

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I N. P. Chapman, of Greenville County

SEND GREETING:

WHEREAS, I, the said N. P. Chapman  
in and by my certain promissory note in writing, of  
even date with these presents, am well and truly indebted to

Allen J. Sullivan (\$333.33)  
in the full and just sum of Thirty Three Hundred Thirty Three and 33/100  
Dollars, to be paid Four Hundred Seventy Six and 19/100 (\$476.19)  
and interest, each year, one, two, three, four, five, six,  
and seven years from date, till the whole amount is paid,  
with interest thereon from Date at the rate of Eight per cent. per annum to be  
computed and paid Annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

Ten per cent of the whole amount due thereon besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That Mortgagor  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Mortgagee  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said I

Mortgagor  
in hand well and truly paid by the said Mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said Mortgagee and his heirs and assigns

forever, all that certain piece, parcel, lot or tract  
of land situate, lying and being in Greenville  
County, State aforesaid in Dunklin Township,  
containing one hundred and Five (105) Acres, more  
or less, and having the following metes and  
bounds, to wit:

Beginning at a stake 3x at creek and running  
thence N. 65 E. 16.30 to a stone 3x N m; thence N. 4  
N. 18.40 to a stone 7x N m; thence N. 72 1/2 N. 31.50 to  
a hickory 3x N m; thence S. 53 N. 13.36 to pin 3x 0 m;  
thence S. 4 1/4 N. 14.00 to stone 3x 0 m; thence S. 21 E.  
5.97 to gum 3x 0 m; cut down on said branch; thence  
down said branch 21.74 to stone 3x N. m. on said  
Creek; thence up said creek 9.30 to a stone 3x N. m.  
the beginning corner, being the same tract of land  
conveyed to me by Allen J. Sullivan

This note and mortgage is given in part  
payment of the purchase price of the above land.