

STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE,

WHEREAS

we, M. S. Anders, and B. W. Anders, are

am well and truly indebted to

in the full and just sum of *one hundred fifty*

Dollars, in and by *certified promissory note* in writing, of even date herewith, due and payable on the *2nd*

day of *Sept*

The note is satisfied in full this 30th day of Oct 1920.

at the *County of Greenville* of *Greenville* with interest from *Date*

and if unpaid when due to bear interest at same rate as principal until paid; interest to be computed and paid *annually*

promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *we* the said *M. S. Anders and B. W. Anders,*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to *me*

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *Preston Charles*

all that piece, parcel, tract or lot of land situated in *Greenville*

Township *Five* Greenville County, State of South Carolina,

known as lot no. 15 on plat of Monaghan Annex, recorded in Plat Book G, page 63. R.M.C. office for said County. The said lot having a frontage on the south side of Parker Road of 50 feet and running back on parallel lines to a depth of 164 feet. This mortgage is given to secure the payment of a portion of the purchase price of said lot.

*State of South Carolina,
County of Greenville,
I, J. C. Squire, do hereby certify that the within mortgage and the note which it secures, without recourse, were assigned to Preston Charles on this 11th day of Oct- 1919.
Witness my hand and seal of office this 30th day of Oct- 1920.
J. C. Squire*

*Preston Charles,
30th 1920.*

SEE SATISFACTION HERE TO AFTER

*James R. Baker
Attorney in Law
GREENVILLE COUNTY*