

STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE

WHEREAS

I, J. C. Miller, am well and truly indebted to The Bank of Commerce, a banking corporation of South Carolina, in the full and just sum of *Five hundred* Dollars, in and by *John L. Bates* certain promissory note in writing, of even date herewith, due and payable on the *23rd* day of *May* 190*5*.

*John L. Bates* of *D. Bates* President with interest from *maturity* at the rate of *eight* per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, *J. C. Miller* the said *J. C. Miller* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *Bank of Commerce*

all that piece, parcel, tract or lot of land situated in *Greenville* Township, Greenville County, State of South Carolina,

*in Ward Six of the City of Greenville, on the east side of Houston Street, and having the following metes and bounds: Beginning at an iron pipe on Houston Street, corner of lots 3 and 4 in Block No. 1 of the Chapin Springs Land Company and running thence with Houston Street N. 2 E. 60.1 feet to an iron pipe corner of lot No. 2 thence with line of lot No. 2 N. 88 E. 158.9 feet to joint corner of lots Nos. 2, 5, 6, and 18; thence with the line of lot No. 6 S. 7 E. 60 feet to iron pipe, thence S. 88 W. 143.1 feet to the beginning corner, being all of lot No. 3 and the rear half of lot No. 5 of block No. 1, as shown on Plat of Chapin Springs Land Company recorded in Plat Book E. page 41.*

The lien of this mortgage ranks second to a mortgage executed to *Alvin W. Foster, Administrator* for *\$3,500.*

This mortgage is given to secure the above mentioned note and any and all renewals thereof.

*Attest: J. C. Miller*

*Bank of Commerce*