

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

J. E. C. Baswell

in the State aforesaid, SEND GREETING:

WHEREAS, *I* the said *E. E. Baswell*

in and by *my* certain Bond or Obligation of *even date herewith* stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

Three Hundred, 1925 Dollars,

conditioned for the payment of the monthly sum of *Five* Dollars,
on the *fifth* day of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of *ONE HUNDRED DOLLARS* and also for

ten per cent attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that *I* the said *E. E. Baswell*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE
DOLLARS to *me* to said *E. E. Baswell*

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Green-
ville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I*

the said *J. E. C. Baswell* Have Granted,
Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the *North*
side of *Arlington Ave* street.

Beginning at an iron pin on Arlington Ave, and run thence S. 82-35 E. 110 feet to an iron pin; thence northward at right angles 175 feet to an iron pin; thence N. 82-35 W. 100 feet to an iron pin; thence Southward at right angles 175 feet to the beginning corner, being designated as lots # 117 and # 118 on a plat of land made by P. H. Foster, August 6, 1906, recorded in the P. M. C. office for Greenville County in Plat Book "A" at page 299 and being the same lot of land conveyed to me by W. V. Hawkes.

Association
paid E. E. Baswell
citizen's B. L. Assn
at A. B. B. 35

Witness
Richard