

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

I, W. St. Brockman..... in the State aforesaid, SEND GREETING:

WHEREAS, I the said W. St. Brockman.....

in and by my certain Bond or obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

One Dollars, conditioned for the payment of the monthly sum of

on the first Tuesday of each and every month succeeding the date hereof, until each and every dollar of the said Association shall reach the sum of ONE HUNDRED DOLLARS and also for

an attorney, which, in addition to said debt, is hereby secured by a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said W. St. Brockman.....

in consideration of the sum of one dollar and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to me to said W. St. Brockman.....

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said W. St. Brockman..... Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, near the city of Greer, on the South side of National Highway..... street.

Beginning at a stake on said Highway and runs thence S. 67 1/8 E. 389.5 feet to a stake on the road to C. L. King thence S. 71 1/2 W. 423 feet to a stone, thence N. 33 W. 112 1/2 feet, along the line of C. L. King to a stake on National Highway; thence with said Highway S. 62 1/4 E. 1021 feet to the beginning corner, and containing 8.7 acres, more or less.

This Mortgage Satisfied in Full this 11th day of Jan 1924
W. St. Brockman
Director
REGISTER, MESSENGER CONVEYANCE, S. C.
GREENVILLE COUNTY, S. C.
Attorney in Fact

**SEE SATISFACTION
HERE TO ATTACHED**