

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

J. W. T. Brockman

in the State aforesaid, SEND GREETING:

WHEREAS, *I* the said *W. T. Brockman*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of *Two thousand*

Dollars,
conditioned for the payment of the monthly sum of *Thirty-three and 54/100* Dollars,
on the *fifth* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for *ten per cent*

attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that, *ce* the said *W. T. Brockman*

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS MORTGAGE IS SATISFIED.
BY *W. T. Brockman*
OF *Greer, Greenville County, South Carolina*
CITIZENS BUILDING AND LOAN ASSOCIATION

in consideration of *the* debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE
DOLLARS to *me* of *Greer, Greenville County, South Carolina*

BY *W. T. Brockman* at and before the sealing and delivery of these presents the receipt whereof is hereby acknowledged, *I*

the said *W. T. Brockman* Deputy *W. T. Brockman* Have Granted,
Bargained, Sold and Released, and by these Presents do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the *south*
side of *Marchant* street.

*Beginning at a stake on Marchant Street and run
thence N. 2.06 W. to a stake on line of lot no. 20; thence
S. 80-38 W. 66.2 feet to a stake; thence N. 0-14' W 238.
4 feet to a stake on said Marchant Street; thence S.
88-03 E. 60 feet to the beginning corner, being a portion of
lot no. 17 and lot no. 19 on a plat of land called Marchant
Place.*

*Also, all that lot of land situate, lying and being in
the State and County aforesaid on the south side of Marchant
Street in Greer, beginning at a pin on Marchant Street
and running thence S. 0-14 E 349.2 feet to a pin; thence
with the line of a branch N. 5-8-18 W. 151 feet to a stake
on the bank of branch thence N. 0-5-2 E 272 feet to street;
thence with Marchant Street S. 89-01 E. to the beginning corner
being lot no. 16 on map furnished by N. Olin Jones of the
Marchant Place, and being known as the Marchant House*