

185

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

I, J. H. Brannon

in the State aforesaid, SEND GREETING:

WHEREAS, I the said J. H. Brannon

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

Fifteen Hundred Dollars,

conditioned for the payment of the monthly sum of Twenty-five Dollars,
on the Fifth day of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for
Ten Per cent attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said J. H. Brannon

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE
DOLLARS to me to said J. H. Brannon

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Green-
ville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said J. H. Brannon Have Granted,
Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the North
side of Marchant street.

Beginning at corner of Marchant and Line Street
thence with Line Street N. 146.7 feet to iron pin;
thence N. 86 1/2 W. 189.2 feet to iron pin; thence S. 10 feet
to iron pin; thence S. 28. 149.2 feet to iron pin on Mar-
chant Street; thence with Marchant Street S. 87-55
E. 100 feet to the beginning corner, and being the same
lot of land conveyed to me by J. A. Woodward.

SATISFACTION

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

the owner and holder of a mortgage executed
by J. H. Brannon on the day of June
1920 covering one lot, acres of land in Greenville County
Township Fifteenth, hundreded 76 Dollars, (\$ 100.00) do hereby
recorded in the office of Register of Mesne Conveyance, in Book 185

acknowledging payment of said mortgage in full, and do hereby empower
Register of Mesne Conveyance to enter satisfaction of the same upon the records of his office.

Witness my hand and seal this 17th day of June 1925
W. E. James
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

PERSONALLY appeared before me W. E. James
and made oath that he saw the within named B. A. Brannon as Treasurer
of Citizens Building and Loan Association

sign, seal and deliver the within Satisfaction piece, and that he with
J. J. P. is hands witnessed the execution thereof.

SWORN TO before me this 17 day of June 1925
of J. J. P. A. D., 1925
J. J. P. Satisfactions recorded 17th day of
June at 10:25 1925 at C. M.