

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville

To all whom these Presents may Concern:

*S. S. C. Johnson*

in the State aforesaid, SEND GREETING:

WHEREAS, *I* the said *S. S. C. Johnson*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto

CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

*Eight Hundred* Dollars,

conditioned for the payment of the monthly sum of *Thirteen \$34.10* Dollars,

on the ~~first Tuesday~~ *Fifth* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

*ten per cent* attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, that, *I* the said *S. S. C. Johnson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to *my* to said *S. S. C. Johnson*

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I*

the said *S. S. C. Johnson* Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, all that lot of land, ~~in~~ *near* said State and County, in the city of Greer, ~~on the~~

~~side of~~ street.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN ON THIS INSTRUMENT IS SATISFIED. THIS 1926 DAY OF *June* 1926

and known and designated as Lot 4 on a plat made by R. C. Dalton, Engineer, June 19, 1919, recorded in R. M. C. Office for Greenville County, Plat Book E, page 135 and having the following meters and bounds to wit: - Beginning at an iron pin on the South side of Cannon St. at corner of Lot #1 being 150 feet from Line Street, and running thence S. 0-11 N. 163.4 feet to an iron pin, corner of Lot #5; thence N. 86-14 W. 70 feet to Rollins corner thence with Rollins line N. 2. 27 W. 161 feet to an iron pin on Cannon Street; thence with Cannon Street S. 88-25 E. 77.5 feet to the beginning corner and being the same lot of land conveyed to me Marchant Zimmerman et al and recorded in Vol. 54 page 106 in R. M. C. Office for Greenville County