

THE STATE OF SOUTH CAROLINA,

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Alva S. Pack

SEND GREETING:

WHEREAS, South Carolina said Alva S. Pack of Greenville County State of
in and by Thomas F. Parker certain parties notes in writing, of

*This Mortgage Satisfied in Full
this day of January 1920*

well and truly indebted to Thomas F. Parker

in the full and just sum of Twenty nine hundred and Twenty five (2925.00)

Dollars, to be paid \$585.00 October 17, 1919 \$585.00 April 17th - 1920 \$585.00
October 17th - 1920 \$585.00 April 17th - 1921 \$585.00 October 17th
1921 or sooner at the option of the maker.

with interest thereon from April 17th - 1919 at the rate of 7 per cent. per annum to be

computed and paid annually and when the notes become due

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or

interest be at any time past due and unpaid, then the whole amount evidenced by said notes to become immediately due, at the option of the holder hereof, who may

sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of 10%

besides all costs and expenses of collection, to be added to

the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part

thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference

being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said Alva S. Pack

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Thomas F. Parker

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Alva S. Pack

in hand well and truly paid by the said Thomas F. Parker

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,

bargain, sell and release unto the said Thomas F. Parker

All that certain lot or parcel of land purchased by me this day of the said Thomas F. Parker and for which the above mentioned notes are part of the purchase price, situate in Ward 2, of the City of Greenville, County and State aforesaid and having the following metes and bounds: Beginning at a stake on the west line of Washington Road, corner of lot No. 11, runs north 68 degrees 52 minutes east 60 ft. with the west line of Washington Road to a stake the southwest corner of Washington Road and Toy Street; thence North 15 degrees 0 minutes West 140 ft. with the south line of Toy Street to a stake in the east line of a 10 ft. alley; thence Aough with the east line of the said alley 68 degrees 52 minutes West 59.75 feet to a stake, corner of lot No. 11; thence with the line of lot No. 11 south 14 degrees 54 minutes east 140 ft. to the beginning, being known and designated as lot No. 12 on a plat of the property of Thomas F. Parker, surveyed February 1916 and revised April 1919 by R.E. Dalton, Engineer, recorded in R.M.C. Office of Greenville County in plat book E. page 115.

This deed is subject to the following restrictions which shall apply for a period of 20 years from date thereof:
1st. That this property, or any part thereof, is not to be sold, rented or otherwise disposed of to persons of African descent.
2nd., No. part of any building shall be nearer Washington Road than 20 ft.
In the event of violation by the purchaser of either of the restrictions above made, the title of this tract shall revert to the grantor, except as against lien creditors.

*Witness
James A. Baker*