

THE STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

A. H. Bateman

SEND GREETING:

WHEREAS, I, the said A. H. Bateman
in and by a certain note in writing, of
even date with these presents, and well and truly indebted to

J. F. Freeman and D. R. Freeman
in the full and just sum of Four Hundred fifty six 5/100 Dollars being the
purchase price of the lot of land described below,
Dollars, to be paid

one year after date

with interest thereon from date at the rate of eight per cent. per annum to be
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said A. H. Bateman
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. F. Freeman
and D. R. Freeman

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

A. H. Bateman

in hand well and truly paid by the said J. F. Freeman and D. R. Freeman

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said J. F. Freeman and D. R. Freeman

All that lot of land situated in said State and
County, Chick Springs Township, in the town of Taylors
on the north side of the National Highway, having
the following metes and bounds, viz: beginning on
an iron pin on the edge of the said National
Highway, thence the said A. H. Bateman corner, running
thence N. 80° 30' W. to an iron pin on old line, thence S.
68 1/4° 11 1/2' feet to an iron pin, thence S. 10 1/8° E. 408
feet to an iron pin on the said Highway, thence
along said Highway N. 72 1/4° E. 105 feet to the beginning
corner, containing ninety one one hundredths (91)
acres or less.