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GREENVILLE CO., S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 7 2 35 PM '87
DANNIE S. TANKERSLEY
R.H.C.

NOTICE AND CERTIFICATE OF
MECHANICS LIEN
VOL 20 1526

TO: HUNTER'S RIDGE MANAGEMENT CORPORATION, INC.
P.O. Box 2287, Greenville, South Carolina 29602
NOTICE IS HEREBY GIVEN, THAT

*Cancelled
Dannie S. Tankersley
R.H.C.*

MARSHALL CLARKE ARCHITECTS, INC.
is due the sum of Seventeen Thousand, Eight Hundred Two and 50/100 (\$17,802.50)
Dollars from Hunter's Ridge Management Corporation, Inc.

a statement of a just and true account of said indebtedness, with all just credits given
being attached hereto and made a part hereof, together with interest from the 5th
day of May, 1987.

That said debt is due the undersigned for labor performed or furnished, and/or for
* materials furnished, and actually used in the erection, alteration or repair of buildings
or structures situated on, or in otherwise improving, the real estate hereinafter described
by virtue of an agreement with, or by consent of, Hunter's Ridge Management Corporation,
the owner thereof, or a person or persons authorized by, or rightfully acting for, said
owner; or said debt is due the undersigned because such improvements have been authorized
by said owner. That, as shown by the attached statement, the undersigned labored on,
furnished labor and materials for, such buildings, structures, or improvements, within
ninety days of the date hereof, to wit, on or after the 4th day of March, 1987.

That by virtue thereof, by the service and filing of this Notice and Certificate, and
pursuant to the provisions of the Statutes in such cases made and provided, the undersigned
has and claims a lien to secure the payment of the debt so due and the costs of enforcing
said lien upon the buildings or structures herein above mentioned and upon the following
described real estate: See attached Exhibit "B".

* as defined in South Carolina Code of Laws, 1976, as amended, Sections 29-5-10 et seq.

FILED AND CANCELLED OF RECORD
BY OF
AT 11:54 O'CLOCK A.M.
P. M. C. FOR GREENVILLE COUNTY, S.C.

FOR SATISFACTION TO THIS LIEN SEE
MECH. LIEN BK. 20 PAGE 1639

5-02 4219

Subscribed and sworn to before me this
6th day of May, 1987.

Osiah A. Gray (LS)
Notary Public for South Carolina

The foregoing is true of my own knowledge.
MARSHALL CLARKE ARCHITECTS, INC.

By: *Marshall F. Clarke*
Marshall F. Clarke, President