

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Hardware Lumber Manufacturing)
Company, Inc.,)
Plaintiff,)

vs.)

L. P. Cox Company &)
Charter Properties Project)
Partnership # 3, a North)
Carolina limited partnership,)
Defendants.)

FILED
GREENVILLE CO. S.C.
JUN 21 3 05 PM '95
SUNNIE S. FANNERSLEY
R.M.C.

BOOK 20 PAGE 871

NOTICE AND AFFIDAVIT OF MECHANIC'S LIEN

PERSONALLY appears David M. Yokel, for Dryer Law Offices, attorneys
for the Plaintiff above named, who, first being duly sworn, deposes
and states as follows:

I. That on information and belief, the Defendant, Charter
Properties Project Partnership # 3, owns the following described
real estate located in Greenville County:

PARCEL #1

ALL that certain, piece, parcel or lot of land located
in Greenville County, South Carolina, lying and being
on the northwestern side of Halton Road and being shown
as a 20 acre tract according to a plat entitled "Survey
for Charter Properties, Inc." by Freeland and Associates
dated October 18, 1984, and having, according to said plat
the following metes and bounds, to-wit:

BEGINNING at a point in the center of East Laurel Creek,
said point being located approximately 755 feet, more or
less, from Haywood Road and running thence with the center
of East Laurel Creek as a line the following courses and
distances: N. 16.05 E. 113.21 feet; N. 27-24 E. 14.19 feet;
N. 12-59 E. 134.23 feet; N. 06-01 E. 125.44 feet; N. 00-30
E. 72.97 feet; N. 01-30 E. 115.12 feet; N. 03-03 E. 110.25
feet; N. 15.36 E. 84.60 feet; N. 13-11 W. 64.19 feet;
N. 13.11 E. 83.55 feet; N. 00-07 E. 217.47
feet; N. 09-12 W. 70.13 feet; N. 22-33 W. 94.55 feet; thence
leaving the center of Laurel Creek and running with the line
of property now or formerly of Goldsmith and Timmons S. 68-52
E. 977.60 feet to an iron pin in the line of property now or
formerly of Green Properties, et. al; thence with the line of
Green Properties, et al S. 10-45 W. 702 feet to an iron pin
on the northwestern edge of Halston Road; thence with the
northwestern edge of Halston Road as the line of the following
courses and distances: S. 83-59 W. 171.42 feet; S. 83-14 W.

8010 3 JUN 29 1995

8.0001

for Bond for Release per M.V. BK. 20 pg. 890 -