

Nov 19 3 43 PM '85

DONNIE S. TANKERSLEY  
R.K.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF

MECHANICS LIEN

BOOK 20 PAGE 139

TO: PAUL GOLDSMITH, GOLDSMITH REALTY  
451 HAYWOOD RD. PO BOX 1827, GREENVILLE, SC 29602

NOTICE IS HEREBY GIVEN, THAT

GRIFFIN ELECTRIC

is due the sum of ONE THOUSAND SIX HUNDRED SEVENTY-FOUR DOLLARS (\$1674.00)  
Dollars from WM. GOLDSMITH CO. AND/OR TED SEMINARA (ROCKY'S)

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 19 day of NOVEMBER, 1985

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

TED SEMINARA

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 21st day of AUGUST, 1985.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND SITUATED, LYING AND BEING IN THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE, CITY OF GREENVILLE, BEING KNOWN AND DESIGNATED AS LOT 19 OF BLOCK 1 OF SHEET 4 OF THE PROPERTY OF WM. GOLDSMITH CO.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this  
19th day of November, 1985  
*Gregory W. Price* (LS)  
Notary Public for South Carolina

MY COMMISSION EXPIRES 4-29-1985

*Michael R. Griffin*  
MICHAEL R. GRIFFIN  
OWNER  
GRIFFIN ELECTRIC

STATE OF SOUTH CAROLINA

COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

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For Affidavit of Service on M.R. Griffin as of 11/19/85

