

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO., S.C.  
17 11 10 AM '85  
DORRIS S. TANKERSLEY  
R.M.C.

NOTICE AND CERTIFICATE OF

MECHANICS LIEN

BOOK 19 PAGE 1987

TO: STANLEY H. HUFFMAN AND FLORENCE E. HUFFMAN and AMERICAN FEDERAL BANK, FSB

NOTICE IS HEREBY GIVEN, THAT

BOOK 20 PAGE 48

BRADY & STEPP LANDSCAPING, a partnership,

is due the sum of Four Hundred and 00/100 (\$400.00) Dollars from Stanley H. Huffman and Florence E. Huffman

*Consented  
Dorris S. Tankersley  
R.M.C.*

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 10th day of August, 1985.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Stanley H.

Huffman and Florence E. Huffman, the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 10th day of August, 1985.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that lot of land situate in the County of Greenville, State of South Carolina, being shown as Lot No. 33, on a plat of HOLLY TREE PLANTATION SUBDIVISION, Phase III, Section II, dated April 3, 1979, recorded in Plat Book 7-C at page 27 in the RMC Office for Greenville County, reference being made to said plat for a more complete metes and bounds description.

FILED  
GREENVILLE CO., S.C.  
SEP 24 2 08 PM '85  
DORRIS S. TANKERSLEY  
R.M.C.

SEP 24 1985

*Grass & Gull*

*Paid in full and satisfied this 24th of Sept. 1985*

*Judy A. Hiv*

10231

*Paul & Holly  
attys for Brady & Stepp  
Landscaping*

2.0001

457

Subscribed and sworn to before me this 11 day of Sept, 1985.  
*Tommy Brady*  
Notary Public for South Carolina (LS)

The foregoing is true of my own knowledge.  
BRADY & STEPP LANDSCAPING, a partnership.

BY: *Tommy Brady*  
TOMMY BRADY  
*Jimmy Stepp*  
JIMMY STEPP

STATE OF SOUTH CAROLINA  
COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
\_\_\_\_\_  
Notary Public for South Carolina (LS)

(CONTINUED ON NEXT PAGE)