

INDIRECT or MORTGAGEE Index to Real Estate Mortgages, Greenville County, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

THE R. L. BRYAN CO., COLUMBIA, S. C. 176048

(u)

| Date of Execution | Date of Record | MORTGAGEES FAMILY NAMES | GIVEN NAMES A B C D E F G H | GIVEN NAMES I J K L M N O | GIVEN NAMES P Q R S T U V W X Y Z | MORTGAGORS | Book | Page | Amount | BRIEF DESCRIPTION |
|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|--|------|------|--------|--|
| Oct. 10-1940 | 14234 | Government | | | | Finance Corp. Reconstruction | 295 | 68 | - | Assignment of mortgage |
| Dec. 10-1940 | 17396 | " | | | | Electrification Authority | 297 | 197 | - | Mortgage Extension Agreement |
| Feb. 13-1941 | 2690 | " | | | | State Rural Cooperative, Inc. | 299 | 118 | 47,000 | Tray, Equip, ext. Transmission Line - Rights of |
| June 16-1942 | 6764 | " | 1422 | | | Blue Ridge Electric Cooperative, Inc. Laurens Electric | 312 | 204 | - | Statement Mortgage Extension |

