DIRECT or GRANTOR Index to Real Estate Deeds -- Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of

Name and refer to Buff Sub-Index sheet for page reference. **GRANTORS** GIVEN NAMES GIVEN NAMES GIVEN NAMES FILE NUMBER BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED) **GRANTEES** BOOK PAGE **ABCDEFGH FAMILY NAMES IJKLMNO PQRSTUVWXYZ** DATE OF RECORD ut al 6936 Sat 56 Stonehodge Pr. + Foxcoupt Rd. "Feperaft" See. I Roncevich 1086 539

DIRECT or GRANTOR Index to Real Estate Deeds -- Greenville County, S. C.

| DIRECT or GRANTOR Index to Real Estate Deeds Greenville County, S. C. | | | | | | | | | |
|--|--------------------------|--|---------------------------------------|--|----------|------|--|--|---|
| A Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference. **EXTS PRINTURG CO., GREENVILLE, S. C. | | | | | | | | | |
| FILE NUMBER DATE OF RECORD | GRANTORS FAMILY NAMES | given names ABCDEFGH | GIVEN NAMES IJKLMNO | given names PQRSTUVWXYZ | GRANTEES | воок | PAGE | No. of Acres | BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED) |
| teest <u>aan teestee sa</u> n est, este een aan aan aan aan teesteen maa te | Roncevich | | | | | | | | |
| comments (1774 for many national and many nations) | | | | | | | - CATALOGRAPHICA | | |
| * - Na magazara (m.c 1200 m m.m columbia de 2004) | | | | | | | TO COMMENT OF THE PROPERTY OF | | |
| madelites committee on a second or one of 200 and and the | | | | | | | | ************************************** | |
| was artifacted of the forest water state at a solution to the contract of | | | | | | | | | |
| | | | | | | | | 100 10 | |
| gree substitution and a second and a substitution and a substitution and a second and a substitution and a second and a se | | THE PARTY OF THE P | | TO A TANK | | | | 111 (APP) | |
| | | | | | | | and the same | | |
| | | All and a second | | | | | V 11 * * PRODUCE ANIMA** (1974) | | |
| | | - 1. 1. 100 - 1. 1. 100 - 1. 1. 100 - 1. 1. 100 - 1. 1. 100 - 1. 1. 100 - 1. 1. 100 - 1. 1. 100 - 1. 1. 100 - 1. 1. 100 - 1. 1. 100 - 1. 1 | | - I - Outstand outsta | | | A COLOR OF THE PROPERTY OF THE | . may a a specific as | |
| F MACHINE DA * C . L S . L S . L S Abresso . L S Abres | | | | | | | | ·\$.70 0 10 7 | |
| | | | V V V V V V V V V V V V V V V V V V V | The state of the s | | | | | |
| ATT ATTE STORES AND ADMINISTRAL | | | | | | | | 100. 4000 | |
| | | | | | | 11 | | | |
| | | | | a manufacture de la constanta | | | The state of the s | . TV | |
| | | | 7 | | | 11 | | programme and an experience | |
| | | | | A Property of the Control of the Con | | | | and the second of the | |
| | | | | | | | A CONTRACTOR OF THE PARTY OF TH | | |