DIRECT or GRANTOR Index to Deeds — Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

(A)

| and the second of the second o | | | W. 12 | <u>y</u> | Name and ref | er to Buff Sub-Index sheet for page reference. | | | | (n) | |
|--|---|--|--|--|--|--|------|------|-----------------|---|-------------|
| | FILE NUMBER DATE OF RECORD | GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES IJKLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | BOOK | PAGE | No. of Acres | BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted) | |
| | 93380 211840 | Kamp | | | Jengue_ | Kathleen R. Hamp | 1928 | 912 | | Det late Cambat Dr. Austin Dr. | |
| | 07 32718 | 11 | Carandon Sci | te White | 2.8 | Randell G. Cartule | | 71 | 1,5 | ac woodraff Rd & Sani Dr. | |
| | | | Control of the Contro | A STANCO (A | ASJAN & CONTROL | | | | | | |
| | | | Reference to a market to | MONITORIAL CONTRACTORIAL CONTR | AND THE PART | | | | | | |
| | | | | Agents reprinted to the second | MARKET V.V. TAARDERS | | | | | | |
| ·· | | | TOTAL Albert | | Y - NATA-MEDIAN | | | | | e e e e e e e e e e e e e e e e e e e | |
| : . | | | E CONTRACTOR CONTRACTO | | | | | | | | |
| THE RESERVE OF THE PARTY OF THE | | THE PROPERTY AND PROPERTY AND ADMINISTRATION OF THE | | | | | III. | | | | |
| | · | | | | | | | | | · | |
| | | | | and the second s | ACCUMPANIES OF THE PROPERTY OF | | | | | | |
| | | | To the state of th | To Control of the Con | The state of the s | | | | | | |
| | | | and the side of th | | TO COLUMN TO THE TOTAL TO THE T | | | | | £ | |
| | | | | The state of the s | | | | | | | |
| | | | | The Control | Volumental and the state of the | | | | | | |
| | e e e e e e e e e e e e e e e e e e e | | | | | | | | | | |
| | POTT HOLE AND | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | · · · · · · · · · · · · · · · · · · · | - |
| | | | | | | | | | | | <u> </u> |
| | | | | | | | | | | | |
| | | | | | | | | | | | |



DIRECT or GRANTOR Index to Deeds — Greenville County, S. C.

| FILE NUMBER DATE OF RECORD FAMILY NAMES OVEN MAMES OVEN MAMES | | () | | | | er Tab according to First Letter or Letters of r to Buff Sub-Index sheet for page reference. | Open at Prope Name and refer | Q. | | | | |
|--|------|--|-----------------|--|------|--|--|--|-------------------------|---|----------------|--|
| | | BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted) | No. of Acres | PAGE | воок | GRANTEES | GIVEN NAMES PQRSTUVWXYZ | GIVEN NAMES IJKLMNO | GIVEN NAMES ABCDEFGH | | DATE OF RECORD | |
| | | in the contract transfer and an expensive section and the decision of the deci | | | | entre de la companya de responsable responsable de la companya de la companya de la companya de la companya de | (A**UND: 14** Oxford | THE STATE OF THE S | | | | |
| | | | | | | | : | | | · | | |
| | | | | The state of the s | | | The state of the s | | | | | |
| | | | | | | | Opening to the state of the sta | | | | | |
| | | | | | | | En de la constante de la const | | - | | | |
| | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | 111111111111111111111111111111111111111 | | | | | |
| | | | | | | | 10 / 1 - 10 / 10 / 10 / 10 / 10 / 10 / 1 | | | | | |
| | | | | | | | | | · · | | | |
| | | | | | | | | | t. | | | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | i | | | | | |
| | | | | : | | | - AA 11 - 2 | | | | | |
| | | | | | | | To come and the second | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | : | | | |