DIRECT or GRANTOR Index to Real Estate Deeds -- Greenville County, S. C.

					Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.							KEYS PRINTING CO., GREENVILLE, S. C.
	FILE NUMBER DATE OF RECORD	GRANTORS FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES	GIVEN NAMES PQRSTUVWXYZ	er spar greater a and	GRANTEES		воок	PAGE	No. of ACRES	BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED)
	23248 7.b.17,1981	Greenville	Food Syste	ns, Inc.	The second secon	Pop Pa	tis, Inc.		1142	891		au ded Bh. 1029 pg. 668. Assignment of Leave for Drig
	AND THE PROPERTY AND PROPERTY OF THE PERSON		The companion of the co		And a section of the	,	,			**************************************	** 1995 om still 1777 Tilske den	
			1 V V V V V V V V V V V V V V V V V V V		eran community (removed)					4 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5		
					- Tauli valente e de la companio del companio de la companio della			:		The state of the s	V 90 A.L	
	2000 a man (), () *** ****************************				THE ADMINISTRAL PROPERTY.							
·			COLLEGE AND ADDRESS OF THE PROPERTY OF THE PRO		· On minerator	-						
	· No. 1 Commission of the Comm		of the statement of the							Comment that their course or	75 75 10 and 10	
			The second of th		- Dog- value of a suppose					The state of the s	2 S Committee Million	
·	ALIENTEN IN TERRETARION STATE AND				ALL TOTAL TO					To the second se		
	erri v sa sakonidalikarinin v viva saki ali Erregion Messessi		Collice and state of the state		ALLE ALLEY MENTER DEVIALLY					011, 5881 LIBER O		
					NO ILLEGATION CONTRACTOR CONTRACT						· · · · · · · · · · · · · · · · · · ·	
	A		The control of the co		Ave at amount of the contract							
			and the second		Allah Verinter in the Control of the						7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	
	n na e e e e e e e e e e e e e e e e e e		THE STREET, THE ST		THE TAXABLE PROPERTY AND THE TAXABLE PROPERTY					:		
	er van der 1900 met er eine der eine d		Andrew with " start is your to		VALADATE (A) INTERNATIVE (A)						- Total State of the Control of the Control	
			A 1 10 10 10 10 10 10 10 10 10 10 10 10 1		A TOTAL CONTRACTOR AND							
			1.000.000.000.000.000.000.000.000.000.0		- 1 to the community of the						**************************************	
		x (Verifying a result.		Local Company					TO AND REAL PROPERTY.		

DIRECT or GRANTOR Index to Real Estate Deeds -- Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference. SETA PRINTING SETA PRI												
FILE NUMBER DATE OF RECORD	GRANTORS FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES	GIVEN NAMES PQRSTUVWXYZ	CDANTEEC		PAGE	No. of Acres	BRIEF DESCRIPTION, LOCATION, ETC.			
ACCORDING TO THE PROPERTY OF T	man, Adam (1978)	THE PARTY NAMED IN					1100					
andres — attribution of the space of the state of the sta	Line State S	And the second s		· •	1. · *		100 miles					
	A CONTRACTOR OF THE CONTRACTOR	en september										
	TOTAL AND	The state of the s						77.		Affair Section		
		The control of the co						ala propaga				
and the second s	Angel Angel	Windsprace -										
The second secon	Description of the state of the	as beliance in the second										
active and development of the Annual Committee Management	間(20円) でだったー	**										
	1	PERMITTER SERVICE TO THE SERVICE TO THE PERMITTER SERVICE TO THE SERVICE TO THE PERMITTER SERVICE TO THE SERVIC					- A.0.6 & Mark					
Section Control of the Control of th	TOTAL CALABORATION	· LITERAL AND	·				Company of the second s					
	Landon entre production of the control of the contr						2 Volume Volume volume	-AANTONIA JEGO				
1	PL	ANGLANGERY VI. (Privilege)					200.000	"The day of a subtract of				
			A VOT TO THE PARTY AND A LABOR.				A.A. A. O REMOVEMENT OF THE PROPERTY OF THE PR	erigs, give recognized and resolution				
		ELECTRIC PROPERTY OF A	HHIJDAAAA I PAAAAA									
			COOPE STEERING AND ACTION				an server transfer in					
			TO CHARLES AND A STATE OF THE S		-							
	And Annual survey	and dec.	er ig									
			ILLA WATER BATTER AT THE STATE OF THE STATE									