## DIRECT or GRANTOR Index to Real Estate Deeds -- Greenville County, S. C.

|                                       |                             | Open at Proper Tab according to First Letter or Letters of |                         |   |                                 |               |                     |      |                                      |       |   |               |
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|                                       | FILE NUMBER  DATE OF RECORD | GRANTORS<br>FAMILY NAMES                                   | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES   | GIVEN NAMES<br>PQRSTUVWXYZ      | GRAI          | NTEES               | воок | PAGE                                 | ACRES | BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED)   |               |
|                                       | 10346<br>(Oct.21,1974       | McDannald  | (0)16                   | A Warehouse In  | westments ages                  | engrutial     | LMD. Co. of america | 1008 | 859                                  |       | 2) Rentals<br>Conditurnal assignment  | ╬             |
|                                       | 10345<br>Oct 21, 1974       | Ц  | SIPIA C                 | marry Observan  | alment, a agm po<br>Late , Ites | Kengowtial or | vs. Co. of america  | 1008 | 865                                  |       | and Jo trumpoisal   | #             |
|                                       | 13880<br>Dec.4,1994         |  |                         | mary D. e   | tal                             | Blake P Dar   | rett. Jr.           | 1011 | 266                                  | 9.06  | Acres + 4, 19 Acres Fairnies Rd, +<br>sld Laurens Rd. (S.C./Lung) 4 Sinthe<br>also R/W to Inques + Egrean | I             |
|                                       |                             | 1  |                         |   | •                               |               |                     | 10/1 | 266                                  |       | also P/W to Inques + Egreen   | $\bot$        |
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Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference. **GRANTORS GRANTEES** BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED) **FAMILY NAMES ABCDEFGH** BOOK PAGE No. of **IJKLMNO PQRSTUVWXYZ** DATE OF RECORD