## DIRECT or GRANTOR Index to Deeds-Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO.

FILE NUMBER GRANTORS DATE OF RECORD FAMILY NAMES  ABCDEFGH  GIVEN NAMES ABCDEFGH  GIVEN NAMES PORSTUVWXYZ  GRANTEES  BOOK PAGE NO. OF ACRES BRIEF DESCRIPT (NOT V  ONT V	TION, LOCATION, ETC.	
4268  O a W. Will Agree D' 1 13 Water Lines		
they 11-19 as the company of the contract of t	ers Restrate.	n
MICROFILMED		
		, esc. 3,
	•	

6 **4** 4 4

## DIRECT or GRANTOR Index to Deeds-Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

	Name and refer to Buff Sub-Index sheet for page reference.								KEYS PRINTING CO.		
FILE NUMBER  Date of Record	GRANTORS FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES IJKLMNO	GIVEN NAMES PQRSTUVWXYZ	GRANTEES	воок	PAGE	No. of Acres	BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED)		
e de la companya de l											
MARKONINI ILI IA IIA MARKINI NA PAMARINI ANI ILI INI											
				· · · · · · · · · · · · · · · · · · ·			THE SHAW STATE				
		The state of the s									
			erenne e e e e e e e e e e e e e e e e e								
								TO SECURE AND A SE			
			t to the second	• • • • • • • • • • • • • • • • • • • •							
			• <del></del>	en en la companya de							
								and the street wigner on			
								or dill of the contribution and contribu	Tradition from the control of the final and the control of the con		
				e annes au agus, a un page agus tro , i case agus e c	. 19 - 19 - 19 - 19 - 19 - 19 - 19 - 19						
	and the second s			n managan in a magan ni in							
							e sance e se				
				autorial habitat in his control and definition of autorial control and and a second autorial and a second and a			and the commission of the last				
							THE MAN MAN THE ST. A. LANGE	11 7 10 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			