

# DIRECT or GRANTOR Index to Deeds, Greenville County, S. C.

(a)

REFER TO SUB-INDEX IN FRONT PORTION OF BOOK FOR ALPHABETICAL ARRANGEMENT AND PAGE REFERENCE TO NAMES IN THIS INDEX.

KEYS PRINTED ON

DATE OF EXECUTION	DATE OF RECORD	GRANTORS FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES IJKLMNO	GIVEN NAMES PQRSTUVWXYZ	GRANTEES	BOOK	PAGE	NO. OF ACRES	BRIEF DESCRIPTION
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Sep. 22, 1944	10337	Game Warden,	A. A. Richardson	as chief,	of	B. H. Turpin	267	435		Subj. to Reservations Ant. Lot 353, Lake Lanier
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