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Name and refer to Buff Sub-Index sheet for page reference.

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FILE NUMBER / DATE OF RECORD	GRANTEES FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES IJKLMNO	GIVEN NAMES PQRSTUVWXYZ	GRANTORS	BOOK	PAGE	No. OF ACRES	BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED)
6381 Sep. 2, 1966	Sadowski	Effie Sue	Milton,	et al	J. C. Milton	805	274		Randall St., City Int. Eastern 1/2 Lot 20, Sec. A

MICROFILMED

DATE

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