F.E. Goodlett,

STATE OF SOUTH CAROLINA,

| CO | UNITY OF Greenville | |
|----------|--|-----------------|
| | KNOW ALL MEN BY THESE PRESENTS, That I, Minnie L. Hillhouse | |
| | in the State aforesaid | |
| | in consideration of the sum of One Thousand and fifty | Dollars |
| to. | in hand paid at and before the sealing of these presents by | |
| | B.E. Johnson (the receipt wh | ereof is hereby |
| acl | B.E. Jonnson H.E. Jonnson B.E. Jonnson Bargained, Sold and Released and by these presents do Grant, Bargain, Sell and Released and by these presents do Grant, Bargain, Sell and Released and by these presents do Grant, Bargain, Sell and Released and by these presents do Grant, Bargain, Sell and Released and by these presents do Grant, Bargain, Sell and Released and by these presents do Grant, Bargain, Sell and Released and by these presents do Grant, Bargain, Sell and Released and by these presents do Grant, Bargain, Sell and Released and by these presents do Grant, Bargain, Sell and Released and by these presents do Grant, Bargain, Sell and Released and by these presents do Grant, Bargain, Sell and Released and Bargain and Bargain and Released and Bargain and Barg | e unto the said |
| P F To | mson, all that certain piece, parcel or lot of land situate, lying and being in | the Town |
| D.E. UU | moving all visits of the Discourse Deed he | |
| of Tra | relers-Rest, County and State aforesaid on the East side of the Buncombe Road, ha | ATUR CUB |
| follow | ng metes and bounds to wit: Beginning on an Iron pin on Buncombe Road; thence N. | පිපි |
| E. 160 | feet to iron pin; thence S. 79-2 E. 158 feet to center of Branch (iron pin on br | anch); |
| th enc e | N. 50 E. 113-2 feet down said Branch to a rock; thence N. 79 W. 300 feet to iron | pin; |
| | S. 11 W. 31 feet to iron pin; thence S. 87-1 W, 172 feet through center of Brick | |
| | ombe Road; thence S. 2- $\frac{1}{2}$ W. 73 feet along the buncombe road to the beginning corr | |
| being t | he same lot on which brick store house is located, adjoining brick store house or | f Mrs. |

| in anywise incident or appertaining. | editaments and appartenances to the said premises seronging of | |
|---|--|--|
| TO HAVE AND TO HOLD, all and singular the said premi | ses before mentioned unto the said | |
| B.E. Johnson | , h1s heirs and assigns, forever. | |
| AND do hereby bind myself, my | heirs, executors and administrators, to warrant and | |
| | B.E. Johnson, his | |
| | and against every person whomsoever lawfolly claiming or to | |
| WITNESS my hand and seal , this. 2nd, | day of January A. D. 190 | |
| Sovereignty and Independence of the United States of America. | nt and in the one hundred and 32nd. year of the | |
| | Minnie L. Hillhouse, (L. S.) | |
| John Hester, | | |
| G.W. Nicoll, | (L. S.) | |
| and made oath that he saw the within named Minnie I Hissign, seal, and as her act and deed deliver the within writt | John Hester Lllhouse en deed, and that he, with witnessed the execution thereof | |
| SWORN to before me, this 2nd, day of | John Hester | |
| Jan. A. D. 19 08 S. G. W. Nico. 11 (L. S.) Notary Public for S. C. | | |
| THE STATE OF SOUTH CAROLINA, | Renunciation of Dower. | |
| COUNTY OF | | |
| I, | do hereby certify unto all whom it may concern, that | |
| Mrs | thin named | |
| named all her right and claim of Dower, of, in or to all and singular the pres | hairs and assigns all has interest and estate and also | |
| GIVEN under my hand and seal, this day of | | |
| | | |
| Notary Public for S. C. | Recorded for Feby. 29th, 190 | |