TITLE TO REAL ESTATE.—WALKER, EVANS & COGSWELL CO., PRINT, CHARLESTON, S. C. 27978

STATE OF SOUTH CAROLINA,

COUNTY OF Greenville,

KNOW ALL MEN BY THESE PRESENTS, That I, J.H. Ward of the County of Greenville in the State aforesaid in consideration of the sum of Eight hundred Dollars, to me in hand paid at and before the sealing of these presents by Mrs. Mollie Gore (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released and by these presents do Grant, Bargain, Sell and Release unto the said Mollie Gore, all those two certain lots, situate, lying and being in the State aforesaid, in the County of Greenville, near the incorporate limits of the City of Greenville, The first lot of the two above mentioned lots being known as lot number 18 of a sub-division known as the "Williman" land plat of which is duly recorded in the office of the Register of Mesne Conveyance for the State and County aforesaid, Plat Book "A" page 85 and having the following met , and bounds to wit; Beginning at an iron pin on Endel Street and running; thence N. 67-30 feet W. 99.7 feet to an iron pin; thence N. 23.24 E. fifty feet to an iron pin; thence S. 67.30 E. 99.5 feet to an iron pin on Endel Street; thence with Endel Street fifty feet to the beginning corner, being the same lot conveyed to me by S.E. Tucker and recorded in R.M.C.O. Greenville Co. So-Car. in deed book T.T.T. page 507.

Also the second lot of the two lots above mentioned, being lot number 19 of the Plat of the "Williman " Land recorded in Plat book "A" page 85 and having metes and bounds to wit: Beginning at at iron pin on Endel Street and running; thence N. 67.30 W. 100 feet to an iron pin; thence W. 100 feet to an iron pin; Thence S. 23.24 W. 50 feet to an iron pin; thence N. 23.24 E. 50 feet along Endel Street to beginning corner, said two lots are bounded by lands now or formerly belonging to T.A. Honour, H. Endel and others.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said Mollie Gore, her heirs and assigns, forever.

AND I do hereby bind myself, and my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said Mollie Gore, her heirs and assigns, against myself, and my heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my hand and seal, this 20th, day of November, A. D. 1907 in the year of our Lord one thousand, nine hundred and Seven and in the one hundred and thirty second year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

T.Q. Donaldson, — J.H. Ward, (L. S.)

A.H. Donaldson, — (L. S.)

(L. S.)

THE STATE OF SOUTH CAROLINA,
COUNTY OF Greenville, } PERSONALLY appeared before me T.Q. Donaldson, and made oath that he saw the within named J.H. Ward, sign, seal, and as his act and deed deliver the within written deed, and that he, with A.H. Donaldson, witnessed the execution thereof.

SWORN to before me, this 20th, day of November, A. D. 1907 } T.Q. Donaldson,

A.H. Donaldson, (L. S.)
Notary Public for S. C.

THE STATE OF SOUTH CAROLINA,
COUNTY OF Greenville, } Renunciation of Dower.

I, A.H. Donaldson, Notary Public, for S.C. do hereby certify unto all whom it may concern, that Mrs. T.A. Ward, wife of the within named J.H. Ward, did this day appear before me and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mollie Gore, her heirs and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 20th, day of November, A. D. 1907 } T.A. Ward,

A.H. Donaldson, (L. S.)
Notary Public for S. C. } Recorded for November, 20th, 1907. 190