5089—TITLE TO REAL ESTATE.
SHANNON & Co., Printers and Stationers, Greenville, S. C.

# State of South Carolina.

Greenville County

KNOW ALL MEN BY THESE PRESENTS, That, we J T Arnold of the County of Greenville and A J Nichols of the County of Greenville

In the State aforesaid for and in consideration of the sum of Sixteen hundred ($1600.00) Dollars to me in hand paid at and before the sealing of these presents by Washington Rosemond (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Washington Rosemond, all that piece parcel or lot of land in the State and County aforesaid on the White Horse road about three miles from the City of Greenville and having the following metes and bounds,

Beginning at a stone corner on the White Horse road and running with said road 22.10 chains to a stone corner, thence S 80 W 18.54 chains to a stone corner, thence S 71 W 10.23 chains to a Red Oak, thence S 26 E 22.50 chains to a stone corner, thence N 72 4 E 14.56 chains to beginning corner, on White Horse road, adjoining lands of John Gavon, John K Earle, and others,

Containing 45.53 acres, more or less,

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said Washington Rosemond his Heirs and Assigns forever.

And I do hereby bind myself my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said Washington Rosemond his Heirs, and Assigns, against myself and my Heirs, and every person whomsoever, lawfully claiming or to claim the same or any part thereof.

WITNESS my Hand and Seal this 15th day of January A. D. 189, in the year of our Lord one thousand ~~eight~~ nine hundred ~~and ninety~~ and in the one hundred and twenty fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
W L Cothran
T P Cothran

$1600
W.R.
1-15-1900

J T Arnold (SEAL)
A J Nichols (SEAL)

State of South Carolina,
Greenville COUNTY.

PERSONALLY appeared before me W L Cothran and made oath that he saw the within named J T Arnold & A J Nichols sign, seal, and as their Act and Deed, deliver the within written Deed; and that he with T P Cothran witnessed the execution thereof.

Sworn to before me this 15th day of January A.D. 1900
T P Cothran (L.S.)
Not Pub S.C.

W L Cothran

State of South Carolina,
COUNTY.

RENUNCIATION OF DOWER.

I, ..., do hereby certify unto all whom it may concern that Mrs. ..., wife of the within named ..., did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named ... Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this ... day of ..., A. D. 189.



5089—TITLE TO REAL ESTATE.
SHANNON & Co., Printers and Stationers, Greenville, S. C.

# State of ~~South Carolina~~ Georgia.

KNOW ALL MEN BY THESE PRESENTS, That The Mutual Aid Loan & Investment Company of Atlanta Georgia

~~In the State aforesaid~~ in consideration of the sum of Two hundred and thirty seven and 50/100 Dollars to us in hand paid at and before the sealing of these presents by E C Logan (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E C Logan, all that lot of land situate in the County of Greenville State of South Carolina aforesaid in Ward Two in the City of Greenville, being at the Corner of Vulcan and Elford Street, containing one fourth of an acre, more or less, and having a frontage of eighty seven feet, more or less, and a depth of one hundred and twenty five feet, more or less, being the lot of land conveyed to said Association by Joseph Vann,

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said E C Logan his Heirs and Assigns forever.

And said Company do hereby bind itself its successors and assigns ~~Heirs, Executors and Administrators~~ to warrant and forever defend all and singular the said premises unto the said E C Logan his Heirs, and Assigns, against said Company its ~~Heirs~~ successors and assigns ~~Heirs~~, and every person whomsoever, lawfully claiming or to claim the same or any part thereof.

WITNESS the Corporate Hand and Seal of said Company this the 4th day of January ~~A. D. 189~~, in the year of our Lord one thousand ~~eight~~ nine hundred ~~and ninety~~ and in the one hundred and twenty fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
J P Westmoreland
W L Rawson

50c
canceled

The Mutual Aid Loan & Investment Co (SEAL)
By Clifford L Anderson Pres't (SEAL)

State of ~~South Carolina~~ Georgia,
Fulton COUNTY.

PERSONALLY appeared before me J P Westmoreland and made oath that he saw the within named The Mutual Aid Loan & Investment Company by C L Anderson its President sign, seal, and as its Act and Deed, deliver the within written Deed; and that he with W L Rawson witnessed the execution thereof.

Sworn to before me this 4th day of January A. D. 1900
Robt Lee Avery (L.S.)
Notary Public ~~Fulton Co Ga.~~

J P Westmoreland

State of ~~South Carolina~~ Georgia,
Fulton COUNTY.

RENUNCIATION OF DOWER.

I, L N Finney clerk of the Superior Court of said County which Court is a court of record do hereby certify that Robt Lee Avery is a duly appointed Notary Public in and for said State and that he resides in said County and that he was ~~commissioned on the 1st day of March 189~~ and that his commission is still in force. ~~Given under my hand and seal of said Court this 4th day of January 1900~~

L N Finney (SEAL)
Clerk Superior Court

Recorded