

Mountain City L. & I. Co.
To Deed Acres
W. G. McDavid

The State of South Carolina,
GREENVILLE COUNTY.

Know all Men by these Presents, That

Wm Grant Hammond President and Aleta G. Truman Treasurer
of the Mountain City Land and Improvement Co. of Greenville County
in the State aforesaid, Do in consideration of the sum of Three hundred and
twelve \$312.00 Dollars, to W. G. McDavid of said County & State
(The receipt whereof is hereby acknowledged,) have granted, bargained, sold, and released, and by these Presents, DO
GRANT, bargain, sell and release unto the said, W. G. McDavid

all that piece parcel or lot of Land situate on the south
side of Earle Street in the City of Greenville, County & State
aforesaid, and having the following metes and bounds to wit:
beginning at a stake one hundred & fifty (150) feet from the
southeast corner of Earle & Towns Streets, thence with
Earle Street S 84 1/2 E 50 feet; thence S 5 1/2 W 200 feet to a stake;
thence N 84 1/2 W 50 feet to a stake; thence N 6 1/4 E 200 feet
to beginning corner. Said Lot being more particularly described
as Lot O. Mah # 3 of the said Mountain City Land Co's Land
Recorded in office of R. M. C. for Greenville County in
Vol. 12 W. page 606 and said to contain 10,000 square
feet more or less

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said

AND do hereby bind myself, my heirs, Executors and Administrators, to

warrant and forever defend all and singular the said Premises unto the said
W. G. McDavid his Heirs and Assigns, against itself and its heirs, and against
every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my Hand and Seal this 30 day of April, in the year of our Lord one
thousand eight hundred and ninety five, and in the one hundred and sixteenth
year of the Sovereignty and Independence of the United States of America.

W. C. Beacham
W. G. David

THE STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY.

PERSONALLY appeared before me W. C. Beacham and made
oath that he saw the within named Grant Hammond President of the Mountain City Land and Improvement Co., and
as his act and deed, deliver the within written Deed; and that he with W. G. David
witnessed the execution thereof.

SWORN to before me, this 30 day of April, A. D. 1895
Jas. Le Woodside
Not. Pub.

THE STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY.

I, do hereby certify unto all whom it may concern, that
Mrs. did this day appear before me, and upon being privately and separately examined by
me, did declare that she did freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever,
renounce, release, and forever relinquish unto the within named
Heirs and Assigns, all her interest and estate, and also all her right
and claim of Dower, of, in, or to all and singular the premises within mentioned and released.

GIVEN under my Hand and Seal, this 30 day of April, A. D. 1895

Notary in the Auditor's Office and Recorded for 30 day of April 1895

J. B. Whitmore
To Deed Acres
W. Smith Babson

The State of South Carolina,
GREENVILLE COUNTY.

Know all Men by these Presents, That

J. B. Whitmore of Greenville County

in the State aforesaid, for and in consideration of the sum of Eight hundred and fifty
Dollars, to W. Smith Babson in hand paid at and before the sealing
of these Presents, by J. B. Whitmore of said County & State
(The receipt whereof is hereby acknowledged,) have granted, bargained, sold, and released, and by these Presents, DO
GRANT, bargain, sell and release unto the said, W. Smith Babson all that

certain piece parcel or lot of land situated lying and being in
the City of Greenville, County of Greenville and State aforesaid,
beginning at a stake on N. side of Whitmore Street and running
thence N. 65 E. 135 ft with J. B. Whitmore's line to a stake and
running thence S 41 1/2 E. 132 ft with C. A. Williams line to a
stake on said Whitmore Street and running thence with line
of said Whitmore Street S 38 30 W. 40 ft to a stake at an
angle in the said street and thence still with the line of said
street N 89 20 W. 72.4 ft to the beginning corner and containing
7874 square ft more or less. The same being a portion of
the lot conveyed to me by J. A. Hodar et al as shown by
deed dated Jan 3rd 1891

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said

AND I do hereby bind myself, my Heirs, Executors and Administrators, to

warrant and forever defend all and singular the said Premises unto the said
W. Smith Babson his Heirs and Assigns, against me and my Heirs, and against
every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my Hand and Seal this 28 day of April, in the year of our Lord one
thousand eight hundred and ninety five, and in the one hundred and sixteenth
year of the Sovereignty and Independence of the United States of America.

Luther Hawkins
Edw. Babson

J. B. Whitmore (L. S.)
(L. S.)

THE STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY.

PERSONALLY appeared before me J. B. Whitmore and made
oath that he saw the within named W. Smith Babson, sign, seal, and
as his act and deed, deliver the within written Deed; and that he with Edw. Babson
witnessed the execution thereof.

SWORN to before me, this 28 day of April, A. D. 1895
J. B. Whitmore
Notary Public

THE STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY.

I, do hereby certify unto all whom it may concern, that
Mrs. did this day appear before me, and upon being privately and separately examined by
me, did declare that she did freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever,
renounce, release, and forever relinquish unto the within named
Heirs and Assigns, all her interest and estate, and also all her right
and claim of Dower, of, in, or to all and singular the premises within mentioned and released.

GIVEN under my Hand and Seal, this 28 day of April, A. D. 1895

Notary in the Auditor's Office and Recorded for 30 day of April 1895