

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the premises before mentioned unto the Grantee, his Heirs, Successors and Assigns forever.

And the Grantor does hereby bind itself and its successors, to warrant and forever defend all and singular the premises unto the Grantee, His Heirs, Successors, and Assigns against itself and its successors and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

Any reference in this instrument to the plural shall include the singular, and vice versa. Any reference to one gender shall include the others; including the neuter. Such words of inheritance shall be applicable as are required by the gender of the Grantee.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name by its undersigned officer(s) or partner(s) and its seal to be hereto affixed.

Date: Dec. 31, 1984.

Signed, Sealed and Delivered in Presence of:

THE DEAL CORPORATION

Casper Datta
Diane C. Hamlin

..... (Seal)
By: *A. S. Hull*
By: *Douglas E. Kershner*
By: *Clair K. Bryson*

State of South Carolina } PROBATE
COUNTY OF Greenville }

PERSONALLY appeared before me the undersigned witness, who, being duly sworn, says that (s)he saw the within-named Grantor by its officer(s) or partner(s) as its act and deed, sign, seal and deliver the within Deed; and that (s)he with the other witness whose signature appears above witnessed the execution thereof.

SWORN to before me (date) 12/31/84

Casper Datta
(Witness)

Diane C. Hamlin (Seal)

Notary Public for South Carolina
My Commission expires: 4/21/86

20330

RECORDED JAN 8 1985 at 4:19 p/m

Boston X29330x
JAN 8 1985

State of South Carolina
COUNTY OF GREENVILLE

THE DEAL CORPORATION
Grantor
TO
THE DEAL CORPORATION
Grantee
(include mailing address)

DEED
(By a Corporation or Partnership)

Filed this 8th day of
January, A.D. 1985.
at 4:19 o'clock, P/ M.
and recorded in Deed Book 1230 at page 636

RMC
Greenville
Recorded this _____ day of _____, 19 ____
in _____ Page _____

Auditor _____
County _____
LOT 3 SAXON DR SAXON TERRACE PH I

0637

1328-NV-21