

35 South 7th St Judson
STATE OF SOUTH CAROLINA } City 29615
COUNTY OF GREENVILLE

FILED S.C. VOL 1230 PAGE 602
GREENVILLE
JAN 8 2 07 PM '85
DONNIE S. WALKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

EDNA DIANE LOONEY

In consideration of SIX THOUSAND AND NO/100 (\$6,000.00) -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

RAY MATTHEW HARPER, his heirs and assigns, forever:

ALL that piece parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, near the City of Greenville and being on the Northern side of Seventh Street in Section 4 of Judson Mills Village, being known and designated as Lot No.44 on Plat of property of Judson Mills Village made by Dalton & Neves, Engineers in January, 1941 and recorded in the RMC Office for Greenville County in Plat Book K, at Page 75 and 76 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Seventh Street at joint front corner of Lots 44 and 45 and said pin also being 54 feet East from the Northeast corner of the intersection of Seventh Street and Neubert Avenue and running thence with line of Lot 45, North 1-42 West 122.5 feet to an iron pin; thence with line of Lot 80, North 88-10 East 80 feet to an iron pin; thence with line of Lot 43, South 1-42 East 122.5 feet to an iron pin on the Northern side of Seventh Street; thence with the Northern side of Seventh Street, South 88-10 West 80 feet to the beginning corner.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

This being the identical property conveyed to the Grantor herein by deed of Harold D. Raines, recorded February 23, 1983 in Deed Book 1182, Page 987.

4-235-111-2-18

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of August, 1984

SIGNED, sealed and delivered in the presence of:

Ray M. Harper
Cynthia T. Bradford

Edna Diane Looney (SEAL)
EDNA DIANE LOONEY (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of August 1984

Ray M. Harper (SEAL)
Notary Public for South Carolina.

Cynthia T. Bradford

My commission expires 3/7/85

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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