19665

100

٨D

0.

| STATE OF SOUTH CAROLINA FILED COUNTY OF GREENVILLED. S.C. STATE TO REAL ESTATE - Prepared by MAULDIN, ALLISON & WILLIAMS FILED COUNTY OF GREENVILLED. S.C. |
|--|
| STATE OF SOUTH CAROLINA Prote Rodden: 325 Contracted for 29615 |
| COUNTY OF CORRENVILLED C.C. |
| |
| KNOW ALL MESS BY THESE PRESENTING JAMES M. NORMAN, III AND BARBARA T. NORMAN |
| DONNIE S. JA JAERSLEY |
| R.M.C. |
| in consideration of One Hundred Twenty Nine Thousand and no/100 (\$129,000.00)Dollars, |
| the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell |
| THOMAS J. MORROW AND MARY A. MORROW, their heirs and assigns forever; |
| |
| |
| ALL that certain piece, parcel or lot of land with all im- |
| provements thereon, situate, lying and being on the Northeastern side of |
| CONTINENTAL DRIVE in the County of Greenville, State of South Carolina, |
| and being shown and designated as LOT 77 on a plat of FOXCROFT, SECTION II, made by C. O. Riddle, dated July 15, 1971, and recorded in the RMC Office |
| for Greenville County in Plat Book 4-N at Page 36, reference being had to |
| said plat for a more complete metes and bounds description. |
| muza |
| THIS conveyance is made subject to any restrictions, easements, rights-of-way, zoning ordinances or other matters which may appear |
| of public record or which an inspection or more recent survey of the pre- |
| mises would or should reveal. |
| mura to the same annual to a service a but the Countains but a |
| THIS being the same property acquired by the Grantors by a certain deed of Chromalloy Pharmaceutical, Inc. dated August 28, 1976, |
| and thereafter filed on October 4, 1976, in the RMC Office for Greenville |
| County in Deed Book 1044 at Page 30. |
| |
| |
| STATE OF SOUTH CAROLINA SOUTH COLINTY DOCUMENTARY |
| CAROLINA LUUN TAX COMMISSION CAROLINA LUUN TAX TAX DOCUMENTARY 2 5 8. 0 0 1 14 1. 9 0 |
| STAMP 25800 |
| W-283 TAX 200. UN-288 JM-288 |
| |
| |
| 11-200-540.9-1-77 |
| together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the granteess, and the granteess's being ensured and |
| assigns, forever. An l, the granter(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to scarrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or success is and against every per- |
| son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's s') hand(s) and seal(s) this 28thday of December , 19-84 |
| |
| SIGNED, sealed and delivered in the presence of JAMES M. NORMAN, III |
| Mommul, 1) 0 0 0 0 (SEAL) |
| Olitaria (SEAL) |
| anclua (Ulishuun) BARBARA T. NORMAN (SEAL) |
| (SEAL) |
| STATE OF SHEEP CAROLINA PROBATE |
| COUNTY OF |
| Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s(s)) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed |
| SWORN to before me this 38th day of Allember 1984 |
| Silman (Likekman (Lindyllin) (SELL) |
| Noticy Public Tok Wak KANKAN North Carolina |
| My commission explicit My Commission Expires March 8, 1986 |
| (NOW NEGEGS DV) |
| The of south called and the second called a se |
| COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the |
| indersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and |
| eparately examined by me, did declare that she does freely, voluntarily, and the grantee s(s') heirs or successors and assigns, all her interest and esage, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. |
| ate, and all her right and claim of dower or, in and to all singular the premises which includes and telephone GIVEN under my hand and seal this |
| The second secon |

1985 19

Notary Public for South Carolina.

My commission expires...

RECORDED this_____