STATE OF SOUTH CAROLINA

Grantee's address: Unit 17-E, Villas on the Green 100 Stallings Road

COUNTY OF GREENVILLE

Taylors, S.C. 29681

KNOW ALL MEN BY THESE PRESENTS, that I, ALFRED L. DANIFL

va. 1226 m. 425

ALL my interest in that certain piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 17-E of Villas on the Green Horizontal Property Regime, as is more fully described in Master Deed dated July 30, 1980, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1130 at Pages 162 through 235, inclusive, and Election to Expand Condominium and to Build Stage Two of Villas on the Green Horizontal Property Regime dated June 3, 1981, and recorded in the R.M.C. office for Greenville County, South Carolina, in Deed Book 1149 at Page 390, and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 8-N at Page 43.

As a part of the consideration hereof, the Grantee assumes and agrees to pay the outstanding balance on a Note and Mortgage to First Federal Savings and Loan Association recorded in Mortgage Book 1549 at Page 923 in the original amount of \$59,350.00

This is the same property conveyed to Grantor and Grantee by deed of Gatewood Builders, Inc., dated August 14, 1981 and recorded in Deed Book 1153 at Page 568 in the R.M.C. Office for Greenville County.

12-276-525.8-1-6

together with all and singular the ris pertaining, to have and to hold all a assums, forever, And, the grantor(s	ing singular the premises	perste meatwork	Entry the transfers, and	successors executives and a	cessors and ministrators
assigns, forever, And, the grantee's to warrant and forever defend all an use whomsoever lawfully claiming of	MI COLUMN SALE DICESSON	EURO PAR EL PRICE	i) tos the Branice day o	Ent of Angelson's man of min	
WITNESS the granter's's) buck's)	and sealing this 14th	day of Albica	_b19 84	$\alpha \cdot \alpha$	
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SHENED, sealed and delivered in th	se presence of		Alfred I	Daniel	(SEAL)
	0				(SEAL)
J. William	Kux				
	of to DAIC				(SEAL)
- Jayman	CVIC BEAU.				(SEAL)
			PROBATE		
STATE OF SOUTH CAROLINA	}		THOMALE		
COUNTY OF CREENVILLE)		al without and made	cath that (sike saw the w	focus ridin
grantic(s) sign, seal and as the gran above, witnessed the execution then	ntarks) an and ಅಣ್ಣ ಅ	tives the within s	ritten deed and that	(s)he, with the other witness	is subscribed
SWORN to before me this 14th		mbn 19	101	1 (1) (
S taliate		(SEAL) .	/ Johoh S	Southbell.	
Notan Public for South Carolina.		(3&-<*.;		-	
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My communica esperes.				177777CC178V	
STATE OF SOUTH CAROLINA	` }	REN	UNCIATION OF DOV	VER NOT NECESSARY CPANTOR UNIVERSE	IED
COUNTY OF) 	ani mad Notion Pr	blie do bereby certify	unto all whom it may con-	cera, that the
undersigned wife (wives) of the a separately examined by me, did o ever, renounce, refease and fixess tate, and all her right and claim	bove named grantor(s) re declare that she does free	spectively, did the	d without any compuls	ion, dread or lear of any per	rice whomse-
CIVEN works my block and seal					
day of	19				
		(SEAL)			
Notary Public for South Carolina	L				
My commission expires					
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RECORDED the	_G4) (4		-		

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