

38 Owens Road
Taylors, S. C. 29687

MITCHELL & ARIALL

DEED TO REAL ESTATE CORPORATION FORM 301 (REV. 6-20-80) P.A., Greenville, S.C.

Vol 1226-246

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Palmetto Builders of Greenville, Inc.
Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at
Greenville, State of South Carolina, in consideration of

ONE and no/100 (\$1.00) AND SUBJECT TO THE MORTGAGE INDEBTEDNESS AS SET FORTH BELOW: Dollars.
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Lollie G. Gibson, his heirs and assigns forever:

ALL those pieces, parcels or lots of land with all buildings and improve-
ments thereon, situate, lying and being in Greenville County, South Caro-
lina being known and designated as Lots Nos. 1, 3 and 5 as shown on a
plat entitled Coral Point made by Freeland & Associates dated October 4,
1983 recorded in the R.M.C. Office for Greenville County, South Carolina
in Plat Book 9-W at Page 80, reference to said plat is hereby craved for
the metes and bounds thereof.

The above property is a portion of the same property conveyed to the
grantor by deed of Martha E. Wood recorded September 7, 1983 in Deed
Book 1195 at Page 905 and is hereby conveyed subject to all rights of
way, easements, conditions, public roads and restrictive covenants re-
served on plats and other instruments of public record and actually
existing on the ground affecting said property.

This deed is subject to a mortgage given to Martha E. Brown in the origi-
nal sum of \$22,500.00 recorded September 7, 1983 in Mortgage Book 1624
at Page 456 which has an approximate balance due in the sum of \$5,625.00.

This deed is subject to a mortgage given to Lollie G. Gibson in the origi-
nal sum of \$23,200.00 recorded September 7, 1983 in Mortgage Book 1624
at Page 454 which has a balance due in the approximate sum of \$12,750.00.

This deed is subject to a mortgage given to Lollie G. Gibson in the
original sum of \$9,000.00 recorded October 5, 1984 in Mortgage Book 1684
at Page 658 which has a balance due in the approximate sum of \$9,500.00.

The above described mortgages to Lollie G. Gibson recorded in Mortgage
Book 1624 at Page 454 and in Mortgage Book 1684 at Page 658 shall not
merge with the legal title hereto but shall remain open and constitute
effective liens against the subject property.

11-276-T33-4-5,7,9

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 12th day of November 19 84

Witness, signed and delivered in the presence of

PALEMETTO BUILDERS OF GREENVILLE, INC. (SEAL)

(A Corporation)

By [Signature] President

and [Signature] Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of November 19 84

[Signature] (SEAL)

Notary Public for South Carolina

My commission expires 3/26/89

JACK H. MITCHELL, III

RECORDED this 12th day of NOV 12 1984 at 11:54 A.M. No 11154

1226-246

11-276-T33-4-5,7,9