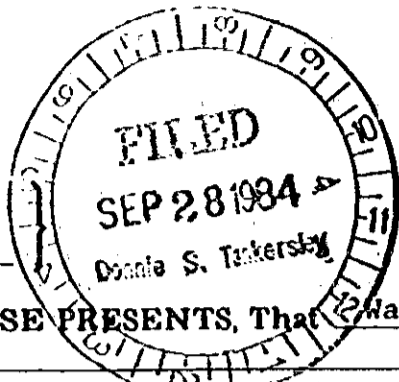


Form 218
(Formerly 182 S.C.)

VOL 1222 PAGE 934

STATE OF SOUTH CAROLINA
COUNTY OF Greenville



KNOW ALL MEN BY THESE PRESENTS, That Walter Brashier (541.2-01-025.3)

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N - 541.2-01-025.4, S - Howell Circle; E - Town Park Condominiums; W. 543.3-01-035.2

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

Reference 16th Edition Real Estate Atlas of Greenville County, S.C. Map Volume - 2

IN WITNESS WHEREOF, the said grantor(s) do hereunto set his hand(s) and seal(s) this 18th day of Aug, 1984

Witness

GCTD

Lewis Proven
Darrell Lee

Walter Brashier (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me Lewis Proven and made oath that he saw the within named Walter Brashier

sign, seal, and as his act and deed deliver the within written instrument, and that Darrell Lee with Lewis Proven

witnessed the execution thereof.

Sworn to before me this 5 day of _____, A. D. 1984

(SEAL)

John C. [Signature]
Lewis Proven

Notary Public, MY COMMISSION EXPIRES 4-19-1994

Filed _____ day of _____, A. D. 1984 and recorded in Book _____

Page _____ Fee, \$ _____

_____ County, S. C.

RECORDED SEP 28 1984 at 10:30 A/M

37722

123456789

123456789