Grantee's Address:

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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VOL 1222 PAGE 919

KNOW ALL MEN BY THE SEE PRESENTS, that Sandra M. Epps

SEP 28 2 16 PH '84

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Thomas Isaac Epps and Catherine H. Epps, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Tammy Trail being shown as Lot No. 16 on a plat of Cherokee Mobile Home Estates dated November, 1973, prepared by Dalton Neves Company, Engineers, and recorded in Plat Book 5-D, at Page 27 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Tammy Trail at the joint front corner of Lot 15 and Lot 16 and running thence with Lot 15 S. 79-04 E. 126.5 feet to an iron pin at the joint rear corner of Lot 15 and Lot 16; thence S. 27-06 W. 190 feet to an iron pin; thence S. 89-45 W. 92.8 feet to an iron pin on Tammy Trail; thence with said trail N. 15-54 E. 201 feet to the point of beginning. 9-356-499,1-1-53

THIS being the same property conveyed to the Grantor herein by deed of Robert M. Spooner, IV, recorded in the RMC Office for Greenville County in Deed Book 1727, at Page 918, on Sept. 28, 1984.

THIS conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 37 day of	September, 1984
SIGNED, sealed and delivered in the presence of:	Sandra M. Cos (SEAL)
F. Inceric Canell	Sandra M. Epps 10 (SEAL)
Keth A Fravior	(SEAL)
. 0	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	undersigned witness and made oath that (s)he saw the within named e within written deed and that (s)he, with the other witness subscribed
CHARLES IN SPI I AND CONFORD	\ 1001;
	EAL) 1984 Ceith A. Frozie
\mathcal{L}	Vert A house

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under	my	hand and	seal	this	
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19 day of _(SEAL) Notary Public for South Carolina.

My commission expires. RECORDED this

19 , at 2:16 P. M., No. GCTO ----3 SE28 84 090 4.00CD

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