

GRANTEE'S MAILING ADDRESS: 5325 Bannergate Drive, Alpharetta, Georgia 30201
TITLE TO REAL ESTATE - Offices of Bozeman, Grayson & Smith, Attorneys at Law, Greenville, S.C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } S.C.

SEP 20 11 36 AM '84

KNOW ALL MEN BY THESE PRESENTS, that COURT RIDGE ASSOCIATES, A GEORGIA GENERAL PARTNERSHIP
R.H.C.

in consideration of Fifty Six Thousand, Nine Hundred Fifty and No/100----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto MARGARET M. GRAYBILL, her heirs and assigns forever:

All that certain piece, parcel or unit, situate, lying and being
in the State of South Carolina, County of Greenville, being known and designated
as Unit No. G-202 of Court Ridge Horizontal Property Regime as is more fully
described in Declaration (Master Deed) dated July 30, 1984, and recorded in
the RMC Office for Greenville County, S. C. in Deed Book 1218 at Pages 803
through 872, inclusive, and survey and plot plan recorded in the RMC Office
for Greenville County in Plat Book 10M at Pages 42, 43 and 44.

This being a portion of the same property conveyed to the Grantor
herein by deed of Court Ridge, Inc., a Georgia Corporation dated June 30, 1984
and recorded July 3, 1984 in the RMC Office for Greenville County in Deed Book
1216 at Page 247.

(13)-312-431.1-1-40

This conveyance is made subject to all restrictions and easements
as set out in the Declaration (Master Deed), Exhibits and Appendices attached
thereto, recorded plats or as may appear on the premises.

The within conveyance and consideration includes a furniture package
for the unit as agreed by Grantor and Grantee

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
SEP 20 '84
P.B. 11218
114.00

GREENVILLE COUNTY
114607
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ SEP 20 '84
P.B. 10811
62.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of September 19 84
COURT RIDGE ASSOCIATES, A Georgia
General Partnership (SEAL)
BY: Seville Holding Group, Ltd. (SEAL)
Managing Partner
BY: Howard A. Zuckerman, President (SEAL)

STATE OF SOUTH CAROLINA Georgia PROBATE
COUNTY OF Cobb
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 1st day of September 19 84

Dennis D. Mustafaka (SEAL)
Notary Public for South Carolina
My Commission Expires: Notary Public, Georgia, State at Large
My Commission Expires Apr. 18, 1988

STATE OF SOUTH CAROLINA }
COUNTY OF } RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina
My Commission Expires
RECORDED this 20th day of Sept. 19 84 at 11:36 A. M. No. 8857

6555

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