

STATE OF SOUTH CAROLINA } FILED  
COUNTY OF GREENVILLE } S.C.  
SEP 20 11 36 AM '84

VOL 1222 PAGE 245

KNOW ALL MEN BY THESE PRESENTS, that COURT RIDGE ASSOCIATES, INC. Court Ridge Associates, a Georgia General Partnership

In consideration of Fifty Six Thousand, Nine Hundred Fifty and No/100 (\$56,950.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
William D. McKibbin and Jo Ann McKibbin, their heirs and assigns forever:

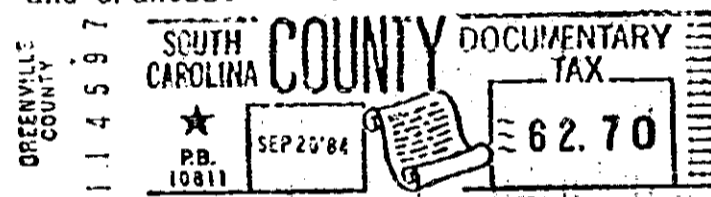
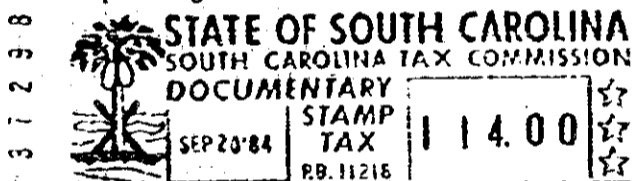
All that certain piece, parcel or unit, situate, lying and being  
in the State of South Carolina, County of Greenville, being known and designated  
as Unit No. B-201 of Court Ridge Horizontal Property Regime as is more fully  
described in Declaration (Master Deed) dated July 30, 1984, and recorded in  
the RMC Office for Greenville County, S. C. in Deed Book 1218 at Pages 803  
through 872, inclusive, and survey and plot plan recorded in the RMC Office  
for Greenville County in Plat Book 10M at Pages 42, 43 and 44.

This being a portion of the same property conveyed to the Grantor  
herein by deed of Court Ridge, Inc., a Georgia Corporation dated June 30, 1984  
and recorded July 3, 1984 in the RMC Office for Greenville County in Deed Book  
1216 at Page 247.

(13)-312-431.1-1-29

This conveyance is made subject to all restrictions and easements  
as set out in the Declaration (Master Deed), Exhibits and Appendices attached  
thereto, recorded plats or as may appear on the premises.

The within conveyance and consideration includes a furniture  
package for the unit as agreed by Grantor and Grantee.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this first day of September 19 84

SIGNED, sealed and delivered in the presence of:

*William D. McKibbin*  
*Jo Ann McKibbin*

COURT RIDGE ASSOCIATES, A GEORGIA  
GENERAL PARTNERSHIP (SEAL)  
BY: *Seville Holding Group, Ltd.* (SEAL)  
Managing Partner  
BY: *Howard A. Zuckerman* (SEAL)  
President (SEAL)

STATE OF ~~SOUTH CAROLINA~~ Georgia  
COUNTY OF ~~GREENVILLE~~ Cobb

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 1st day of September 19 84

*Donna S. Mustaker* (SEAL)  
Notary Public for ~~South Carolina~~ GEORGIA

*William D. McKibbin*

My Commission Expires: Notary Public, Georgia, State at Large  
My Commission Expires Apr. 18, 1988

STATE OF SOUTH CAROLINA }  
COUNTY OF }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina. (SEAL)  
My Commission Expires 20 Sept 84 11:36 A. 8859  
RECORDED this day of 19 at M, No

4328

4328