COUNTY OF GREENVILLE 20 1 26 AH '84	vol 1222 page 234
NOWALL MEN BY THESE PRESENTS, MAN CONSLEY	Court Ridge Associates, a Georgia General Partnership
consideration of Fifty Nine Thousand, Nine	Hundred Fifty and No/100 (\$59,950.00) Dollars,
	argained, sold, and released, and by these presents do grant, bargain, sell and release
GARY C. CLEMENS AND BAIBA M. CLEMEN	HS, their heirs and assigns forever:
in the State of South Carolina, as Unit No. F <u>-101</u> of Court Ridge described in Declaration (Master the RMC Office for Greenville Co	ce, parcel or unit, situate, lying and being County of Greenville, being known and designated Horizontal Property Regime as is more fully Deed) dated July 30, 1984, and recorded in bunty, S. C. in Deed Book 1218 at Pages 803 prvey and plot plan recorded in the RMC Office book 10-M at Pages 42, 43 and 44.
This being a portion herein by deed of Court Ridge, I and recorded July 3, 1984 in the	n of the same property conveyed to the Grantor Inc., a Georgia Corporation dated June 30, 1984 e RMC Office for Greenville County in Deed Book 3/2 - 43/./-/-//
This conveyance is n	made subject to all restrictions and easements Master Deed), Exhibits and Appendices attached
package for the unit as agreed STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY SEP 29-84 TAX RB. 11218 Rogether with all and singular the rights, members, hereditan taining to have and to hold all and singular the premises believed.	ments and appurenances to said premises belonging or in any wise incident or apperfore mentioned unto the grantee(s), and the grantee's(s') heirs or successors, executors and administrators to warrant and e(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
	GENERAL PARINERSHIP Souillo Molding Group Ltd.
W 101 15	Seville Holding Group, Ltd. BY: Managing Partner (SEAL)
Laure Minusel	Howard A. Zuckerman, President (SEAL)
A TRAITE OF SOUNDERSONNESS TO STATE	PROBATE
COUNTY OF COLEMNATARE COMP	ared the undersigned witness and made oath that (s)he saw the within named grantor(s) ithin written deed and that (s)he, with the other witness subscribed above witnessed the
5WORN to before me this 1st day of September	19 84 (December 19 (December 19 84)
Notary Public for Sant Carlina GEORGIA	SEAL)
My Commission Expires: Notary Public Georgia State at L My Commission Expires Apr. 18,	arge
STATE OF SOUTH CAROLINA COUNTY OF	med Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (1786) of the above named grandes) respectively, to me did declars that the does freely, voluntarily, and without linguish Linto the grantee(s) and the grantee s(s) heirs or su- in and to all and singular the premises within mentioned and CIVEN under my hand and seal this	ccessors and assigns, all her interest and estate, and all her right and claim of dower of
day of 19	

Grantee's Mailing Address: 2101 Sycamore Drive, Harrisburg, Pa. 17112

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