

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: 2061 Cleveland Street Extension
Greenville, SC 29607

KNOW ALL MEN BY THESE PRESENTS, that PATE, BRIDGERS, AUGHTRY, INC. (a/k/a Pate, Bridges, Aughtry, Inc) A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, S.C. in consideration of

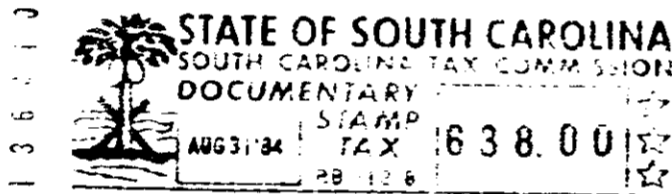
THREE HUNDRED EIGHTEEN THOUSAND SIX HUNDRED SEVENTY THREE AND NO/100 (\$318,673.00)---- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto CARLTON L. BAKER and ELAINE V. BAKER, their heirs and assigns, forever

(15) - 500 - 271.1 - 1-9

All that certain piece, parcel or tract of land, located, lying and being in the County and City of Greenville, State of South Carolina, being shown and designated as Lot 9, on plat entitled "Collins Creek, Section Two", dated May 10, 1983, prepared by C. O. Riddle, RLS, recorded in the RMC Office for Greenville County in Plat Book 9-U at Page 17, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point at the joint corner of Lots Nos. 9 and 10, on the northern side of the right-of-way of Cleveland Street, and running thence along the joint line of said lots, N. 27-47 E., 250.0 feet to a point at the joint rear corner of Lots 9 and 10; thence running S. 63-12 E., 136.91 feet to a point; thence running S. 21-50 E., 15.01 feet to a point on the Western side of the right-of-way of Collins Place; thence running along said right-of-way S. 26-41 W., 217.27 feet to a point; thence running S. 75-00 W., 37.53 feet to a point on the Northern side of the right-of-way of Cleveland Street; thence running along said right-of-way, N. 61-47 W., 14.34 feet to a point; thence running N. 62-13 W., 110.6 feet to a point at the joint front corner of Lots Nos. 9 and 10, on the Northern side of the right-of-way of Cleveland Street, the point and place of beginning.

This being the same property conveyed to the Grantor herein by Deed of L. Hugh Ballard and Ruthe W. Ballard, recorded in the RMC Office for Greenville County in Deed Book 1190 at Page 69 on June 13, 1983.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30th day of August 19 84

SIGNED, sealed and delivered in the presence of:

James C. Blakely, Jr.
Susan B. Hughes

PATE, BRIDGERS, AUGHTRY, INC. (SEAL)
(a/k/a Pate, Bridges, Authtry, Inc.)
A Corporation
By: [Signature]
President
[Signature]
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of August 1984
James C. Blakely, Jr. (SEAL)
Notary Public for South Carolina
Commission expires 1/6/92

Susan B. Hughes

RECORDED this day of AUG 31 1984 at 3:37 P. M., No. 7028

1575

14328 (RV-2)