

STATE OF SOUTH CAROLINA, )  
 )  
 COUNTY OF GREENVILLE. )      ASSIGNMENT OF LEASE

American Federal Bank, F.S.B., hereby assigns all of its right, title and interest in and to a certain Lease Agreement between Nu-Trend Foods, Inc. and Verdae Properties, Inc., dated January 24, 1984, unto Anderson Mortgage Company, a General Partnership, its successors or assigns, as additional collateral for a note and mortgage recorded in Mortgage Book 1648, at page 136, in the RMC office for Greenville County, and this Assignment is subject to all conditions of said note and mortgage and all other documents relating to the debt secured therein.

Witness the hand of the officer and the seal of the corporation this 30th day of August, 1984.

IN THE PRESENCE OF:

AMERICAN FEDERAL BANK, F.S.B.

Marion J. Row  
W. L. Alexander

BY: David L. Muzat (SEAL)  
 ITS Asst. VP

STATE OF SOUTH CAROLINA, )  
 )  
 COUNTY OF GREENVILLE. )

PERSONALLY appeared before me the undersigned, who upon oath, deposes and states that he saw the within named officer(s) of AMERICAN FEDERAL BANK, F.S.B. sign, seal and as its act and deed deliver the within Assignment of Lease; and that he with the other witness witnessed the execution of same.

SWORN TO BEFORE ME THIS 30th

DAY OF AUGUST, A. D., 1984.

Judith C. Davis (SEAL)  
 Notary Public for S. C.

Marion J. Row

My Commission Expires: 11-1-88

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RECORDED AUG 30 1984  
 at 4:34 P.M.

6712

RETURN:  
 REAL ESTATE DEPT.  
 JONES, NEWMAN, KUNES,  
 HOLMAN & COX  
 P. O. BOX 987  
 ANDERSON, SC 29622

74328 RV 21