

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that Flat Rock Homes

in consideration of Twenty-Six Thousand One Hundred Sixty-Four and No/100 (\$26,164.00)----- Dollars,

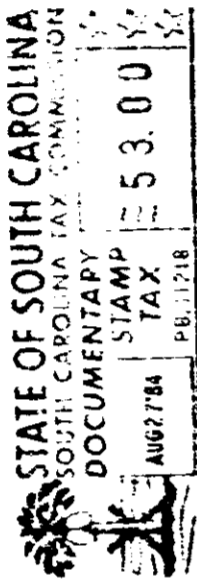
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Ernest Fuller, Jr. and Fernita Stewart, their heirs and assigns, forever:  
Chesley Drive  
Simpsonville, SC 29681

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near Simpsonville, South Carolina, and according to plat prepared by John L. Montgomery, III, dated June 15, 1982 and recorded in Plat Book 9-C, at Page 83 in the RMC Office for Greenville, SC, said lot is known and designated as Lot No. 96 of "The Shoals" Subdivision and according to said plat is more particularly described as having the following measurements and boundaries, to-wit:

BEGINNING at a point on the northerly side of Pembroke Place Drive at the common front corner of the herein described lot and Lot No. 95; thence running along the common line of said lots and Lot No. 92 North 39-05-48 West 209.82 feet to a point; thence running along the common line of the herein described lot and property now or formerly of Chandler North 75-04-04 East 109.0 feet to a point; thence running along the common line of the herein described lot and Lot No. 97 South 27-05-03 East 174.42 feet to a point on the northerly side of Pembroke Place Drive; thence running along the northerly side of Pembroke Place Drive South 55-43-42 West 63.45 feet to the point of BEGINNING.

This is the identical property conveyed Flat Rock Homes by First Federal Savings and Loan Association of South Carolina by deed dated and recorded herewith.



1984

19-45-585.5-1-96



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of August, 1984 Flat Rock Homes

SIGNED, sealed and delivered in the presence of:

*James P. Donald*  
*W. A. Robinson*

By *Charles L. Kelly* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24th day of August 19 84

Notary Public for South Carolina.

My commission expires \_\_\_\_\_

STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_

NO RENUNCIATION OF DOWER REQUIRED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of AUG 27 1984 \_\_\_\_\_ at \_\_\_\_\_ M., No. 6193

9255

74325 (RV-2)