

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that FinanceAmerica Corporation  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Ten Thousand Three Hundred Eighty  
and No/100----- (\$10,380.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

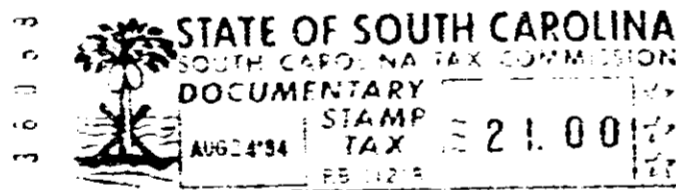
JAMES S. McVAY, his heirs and assigns, forever:

All that certain piece, parcel or lot of land, with any and all improvements thereon,  
lying and being situate on the northeast side of Fourth Street, in Greenville County,  
South Carolina, being shown as Lot No. 4 on a plat of Section 6 of Judson Mills Village,  
by Dalton & Neves, Engineers, dated November, 1941, and recorded in Plat Book K, Pages  
106 and 107 in the R.M.C. Office for Greenville County which plat is incorporated  
herein by reference, and having, according to said plat, the following metes and bounds,  
to-wit:

BEGINNING at an iron pin on the northeast side of Fourth Street, joint front corner of  
Lot No. 3 and running thence N. 48-48 E., 219.4 feet to an iron pin, joint rear corner  
of Lot 3; thence with Brushy Creek as the line S. 56-42 E., 72.65 feet to an iron pin,  
joint rear corner of Lot No. 5; thence with the line of said lot S. 48-8 W., 238.8 feet  
to an iron pin on the edge of Fourth Street, joint front corner of Lot No. 5; thence  
along the northeast side of Fourth Street N. 41-12 W., 70 feet to an iron pin, the point  
of beginning.

This is the same property conveyed to the grantor by deed of W. Daniel Yarborough, Jr.  
recorded in the R.M.C. Office for Greenville County on November 14, 1983, in Deed Book  
1200, Page 498.

This conveyance is made subject to all easements, restrictions and rights of way, if  
any, appearing of record affecting this property.



14-235-114-5-4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 17th day of July 19 84 FINANCEAMERICA CORPORATION

SIGNED, sealed and delivered in the presence of

*Patricia J. Mastrototaro*  
*Jacqueline D. Cross*

A Corporation  
By: *Thomas C. Dey*  
President  
*Deborah A. Harrington*  
Secretary

STATE OF ~~SOUTH~~<sup>NORTH</sup> CAROLINA }  
COUNTY OF Mecklenburg }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17th day of July 19 84 *Patricia J. Mastrototaro*  
*Jacqueline D. Cross* (SEAL)

Notary Public for ~~South Carolina~~ North Carolina  
My commission expires: 8-27-84

RECORDED this \_\_\_\_\_ day of AUG 24 1984 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. 6124

RECORD

4328 RV 21