

TITLE TO REAL ESTATE BY A CORPORATION

1219-586

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that SMITH & STEELE BUILDERS, INC.
 A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
 Greenville, State of South Carolina . in consideration of
 EIGHTY-FOUR THOUSAND NINE HUNDRED FIFTY (\$84,950.00) ----- Dollars,
 the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
 release unto JOEL R. MASHBURN and JANIE H. MASHBURN, their heirs and assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being in
 Greenville County, South Carolina, being shown and designated as Lot 16 on a Plat of
 RUSSTON PLACE, recorded in the RMC Office for Greenville County in Plat Book 9-W, at
 Page 73, and having, according to a more recent survey dated August 13, 1984,
 prepared by Richard D. Wooten, Jr., the following metes and bounds:

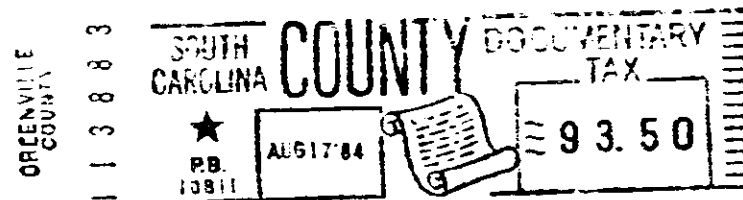
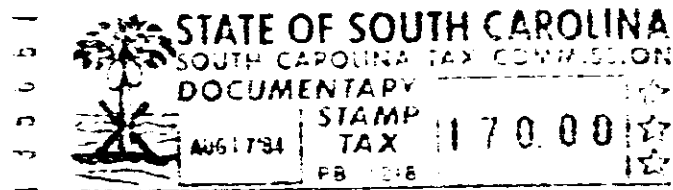
BEGINNING at an iron pin on the northern side of Russton Lane, joint front corner of
 Lots 16 and 17, and running thence with the common line of said Lots, N 22-14-20 W,
 143.96 feet to an iron pin; thence with the rear line of Lot 16, N 80-29-11 E,
 127.82 feet to an iron pin on Angie Drive; thence with Angie Drive, S 09-30-49 E,
 107.5 feet to an iron pin; thence with the curve of Angie Drive, the chord of which
 is S 35-29-11 W, 35.36 feet to an iron pin on Russton Lane; thence with Russton Lane,
 S 74-07-26 W, 71.55 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, zoning
 ordinances, easements and rights of way, if any, affecting the above described
 property.

-11-276-538.4-1-80

This is a portion of the property conveyed to the Grantors herein by Thelma H.
 Shaw, M. Milford Hammond and Carl Hammond, by deed recorded November 14, 1983, in
 Deed Book 1200, at Page 395.

Grantees' address: 2 Russton Lane, Taylors, SC 29687



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
 appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
 successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
 said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
 claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
 officers, this 16th day of August 19 84

SIGNED, sealed and delivered in the presence of:

J. H. Philpot Jr.
Ruth Drake

SMITH & STEELE BUILDERS, INC. (SEAL)
 A Corporation
 By: *John R. Steele*
 V. President
 Secretary

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
 poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
 witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th day of August 19 84.

Ruth Drake (SEAL)

Notary Public for South Carolina.
 My commission expires: 5/4/94

RECORDED this day of AUG 17 1984 10 at 1:42 P/ M. No. 5225

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4325 (W-2)