

STATE OF SOUTH CAROLINA )  
 COUNTY OF GREENVILLE )

Grantee(s) Mailing Address 109 Murray Dr.  
 Mauldin, S.C. 29662

KNOW ALL MEN BY THESE PRESENTS, that DONALD E. FRANKLIN

in consideration of - - SEVENTEEN THOUSAND AND NO/100 (\$17,000.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FRANKLIN ENTERPRISES, INC.

ALL that lot of land situate on the Northwestern side of Briarwood Drive, in the County of Greenville, State of South Carolina, being shown as Lot No. 102 on a plat of Holly Tree Plantation Subdivision, Phase III, Section II, recorded in Plat Book 7C at page 27 in the RMC Office for Greenville County, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwestern side of Briarwood Drive, joint front corner of Lot 102 and Lot No. 103 and running thence with Lot No. 103 N. 49-54 W., 162.85 feet to an iron pin at the joint rear corner of Lot 102 and Lot No. 103, thence N. 36-36 E., 76.0 feet to an iron pin; thence S. 62-01 E., 158.7 feet to an iron pin on Briarwood Drive; thence with said Drive, S. 33-40 W., 110.0 feet to the point of beginning. See plat recorded in Book 7C-12 at page 12.

This is a portion of the property conveyed to the grantor by deed of Holly Tree Plantation, a limited partnership, recorded on May 10, 1979 in Deed Book 1102 at page 140 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

-16-397-548.3-1-94

2965 DRM AB  
 Franklin Enterprises

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of August 19 84.

SIGNED, sealed and delivered in the presence of:

Barbara H. Cobb \_\_\_\_\_ (SEAL)  
Donald R. McAlister \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of August 19 84.

Donald R. McAlister (SEAL) \_\_\_\_\_  
 Notary Public for South Carolina  
 My commission expires: 6-15-89

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_

Notary Public for South Carolina. \_\_\_\_\_ (SEAL)

My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

RECORDED

74328 (RV 2)