

Any reference in this instrument to the singular shall include the plural, and vice versa. Any reference to one gender shall include the others, including the neuter. Such words of inheritance shall be applicable as are required by the gender of the Grantee.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal.

Date: June 12, 1984

Signed, Sealed and Delivered

in Presence of:

Witness #1 *[Signature]*
Witness #2 *[Signature]*

[Signature: Edward R. Hipp, III] (Seal)
EDWARD R. HIPPI, III
[Signature: Chicora A. Hipp] (Seal)
CHICORA A. HIPPI

State of South Carolina }
COUNTY OF } PROBATE

PERSONALLY appeared before me the undersigned witness, who, being duly sworn, says that (s)he saw the within-named Grantor sign, seal and deliver the within Deed; and that (s)he with the other witness whose signature appears above witnessed the execution thereof.

SWORN to before me (date) 6/12/84

[Signature] (Seal)

[Signature: Sue Powell]
(Witness)

Notary Public for ~~South Carolina~~ VIRGINIA

My Commission expires: *[Stamp: My Commission Expires August 27, 1987 CAROL SANTAVICCA]*

State of South Carolina }
COUNTY OF } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned wife of the within named Grantor did this day appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce release and forever relinquish unto the within named Grantee his heirs, successors and assigns, all her interest and estate and also her right and claim of dower in or to all and singular the premises described herein.

SWORN to before me (date) 6/12/84

[Signature] (Seal)

[Signature: Carol Santavicca]
(Wife of Grantor)

Notary Public for South Carolina VIRGINIA

My Commission expires:

RETURN TO W. CLARK GASTON, JR.

3679

State of South Carolina
COUNTY OF GREENVILLE

RECORDED AUG 2 1984 at 11:27 AM

Edward R. Hipp, III, Grantor
Chicora A. Hipp TO
Equitable Relocation Management Corporation Grantee
(include mailing address)

DEED (Individual)

Filed this 2nd day of August, 1984, at 11:27 o'clock, A.M. and recorded in Deed Book 1218 at page 546

R.M.C./Chattahoochee County, S.C.
Greenville

Recorded this _____ day of _____, 19 _____

in Page 3679
Auditor Lot 11 Cr Tompassee Ave. & Balentine Dr GREENBRIER County.

4325 (RV-2)

RECEIVED