Grantee's Address: 304 Courtney Circle Greenville, S.C. 29609

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

AGNES S. TRIPP

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in consideration of Forty Eight Thousand Eight Hundred and No/100 (\$48,800.00)----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

KARIN J. KRESS, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with improvements situate thereon, in the State of South Carolina, County of Greenville, on the Northeastern corner of Courtney Circle, and Linda Lane, near the City of Greenville being shown as Lot No. 45 on a plat of CASA LOMA ESTATES, recorded in the RMC Office for Greenville County in Plat Book GG at Page 125; being further shown and designated on a Plat prepared by Freeland & Associates, RLS, dated July 28, 1984, entitled "Property of Karin J. Kress," recorded in the RMC Office for Greenville County in Plat Book 10V at Page 64, reference to which plat is hereby craved for a metes and bounds description.

Derivation: Apartment 1651, File 8, Greenville County Probate Records, estate of Jasper Sherman Tripp. Deed of Charles H. Rohe to Jasper S. Tripp recorded in Deed Book 759 at Page 400, RMC Office for Greenville County.

-13-235-437-3-5

A STATE OF COUNTY OF SOUTH		GCC-1-1	SCUTH COUNTY DOCUMENTARY CARCLINA COUNTY DOCUMENTARY TAX PR. AUS-1'84 PR. 10611
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every per-

son whomsoever lawfully claiming or to claim the sai	22 - 11 - 24			
WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of:	Agnés S. Tripp (SEAL)			
Muhaffyol	(SEAL)			
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	AROLINA PROBATE			
grantor(s) sign, seal and as the grantor's(s') act and de above, with essed the execution thereof. SWORN to before me this 30 day of Ju	appeared the undersigned witness and made oath that (s)he saw the within named ed, deliver the within written deed and that (s)he, with the other witness subscribed 1984 (SEAL)			
Notary Public for South Carolina. My commission expires 1/19/93				
undersigned wife (wives) of the above named grantom separately examined by me, did declare that she does ever repounde release and forever relinquish unto the	undersigned Notary Public, do hereby certify unto all whom it may concern, that the (s) respectively, did this day appear before me, and each, upon being privately and is freely, voluntarily, and without any compulsion, dread or fear of any person whomsome grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and esto all singular the premises within mentioned and released.			
GIVEN under my hand and seal this day of 19				
Notary Public for South Carolina. My commission expires day of AUG 1	(SEAL) 1984 19 8 50 A/ M., No.			

GREENVILLE OFFICE SUPPLY CO. INC.

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