

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of EIGHT THOUSAND ONE HUNDRED AND NO/100-----DOLLARS (\$ 8,100.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

CHARLES B. CAMPBELL

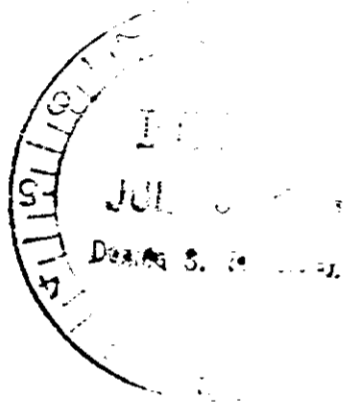
(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, S. C., being known and designated as Lot No. 67 according to a plat of ABNEY MILLS, POINSETT PLANT, dated March 5, 1959, and recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book QQ, Page 51, and having such metes and bounds as shown thereon.

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., as Master, dated February 9, 1984, and recorded May 10, 1984, in the office of the RMC for Greenville County, in Volume 1212, at Page 264.

Grantee's Mailing Address: P.O. Box 11595
Columbia, South Carolina 29211

-14-235-124-7-2



TMS No. 14-235-124-7-2

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

400
31A01

4328 (RV 2)