

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

VOL 1217 PAGE 899

KNOW ALL MEN BY THESE PRESENTS, that I, Faye Hawkins, formerly Faye H. Hurst

in consideration of Twelve Thousand One Hundred Eighty-two and 74/100ths (\$12,182.74) Dollars,  
and assumption of the below described mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Maurice Markwith and Debra Markwith, their heirs and assigns forever

ALL my interest in and to that piece, parcel or lot of land, lying and being situate in  
the County of Greenville, State of South Carolina and being shown and designated as Lot  
11, Mountain Creek, Phase I, on plat entitled Property of Laurence M. Hurst and Faye H.  
Hurst as recorded in Plat Book 9N at Page 53, in the RMC Office for Greenville County,  
and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Mountain Chase, said pin being  
approximately 326.6 feet from the intersection of Mountain Park and Mountain Chase,  
running thence S. 48-57 W. 143.54 feet to an iron pin; thence N. 55-11 W. 96.15 feet to  
an iron pin; thence N. 2-07 E. 37.59 feet to an iron pin; thence N. 64-22 E. 138.69 feet  
to an iron pin; thence S. 16-14 E 45.86 feet to an iron pin; thence S. 73-32 E. 50.0 feet  
to an iron pin, the point of beginning.

THIS being the same property conveyed to the Grantor herein by deed of Laurence M. Hurst  
as recorded in Deed Book 1206 at Page 286, in the RMC Office for Greenville County, South  
Carolina, on February 15, 1984.

-12-276-T29.2-1-205

This property is subject to easements, restrictions, zoning ordinances and rights of way  
of record and/or on the premises.



Grantee's address: 7 Mountain Chase, Taylors, SC 29687

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of July, 19 84

SIGNED, sealed and delivered in the presence of:

*W. Lewis Chamberlain*  
*Richard G. Dawson*

*Faye Hawkins* (SEAL)  
Faye Hawkins (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 24th day of July, 19 84

*W. Lewis Chamberlain* (SEAL) *Richard G. Dawson*  
Notary Public for South Carolina.  
My commission expires 11 19 87

STATE OF SOUTH CAROLINA }  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
(SEAL)

Notary Public for South Carolina.

My commission expires \_\_\_\_\_  
RECORDED this 25th day of July, 19 84, at 4:28 P. M., No. 2770

400 8 31801

RECORDED

2770