

Jul 25 1984

KNOW ALL MEN BY THESE PRESENTS, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of THIRTEEN THOUSAND THREE HUNDRED AND NO/100-----DOLLARS (\$ 13,300.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

KENNETH F. CLAYTON

(hereinafter referred to as "Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina on the northwestern side of Grace Street as on a plat entitled "Property of Mary M. Moore" dated October 17, 1972, prepared by Jones Engineering Service, and also shown on Plat for Don O. Rollins, by R. B. Bruce, RLS, recorded in the R.M.C. Office for Greenville County in Plat Book 8-C, Page 52, and having according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Grace Street, said iron pin being approximately 140 feet from the intersection of Grace Street and McCall Street, thence N. 18-10 W. 141.3 feet to an iron pin joint rear corner of property herein conveyed and other properties of the grantor herein; thence N. 71-55 E. 50 feet to an iron pin; thence S. 18-10 E. 141 feet to an iron pin on the northwestern side of Grace Street; thence with the northwestern side of Grace Street S. 71-40 W. 50 feet to the point of beginning.

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., Master, dated March 6, 1984, and recorded April 19, 1984, in the office of the RMC for Greenville County, in Volume 1210, at Page 844.

Grantee's Mailing Address: Route 1, Tigerville Road
Travelers Rest, S. C. 29690

TMS No. 26-500-74-6-6

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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