

GRANTEE'S ADDRESS: c/o David W. Glenn, 710 E. McBee Avenue, Greenville, SC 29601
TITLE TO REAL ESTATE BY A CORPORATION—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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LEATHERWOOD, WALKER, TODD & MANN

KNOW ALL MEN BY THESE PRESENTS, that PHOENIX SQUARE, a limited partnership
~~INCORPORATED~~ chartered under the laws of the State of South Carolina and having a principal place of business at
State of South Carolina, in consideration of
Ten and no/100 (\$10.00) Dollars and correction of prior deed hereinafter recited ---Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto HERITAGE ASSOCIATES, a limited partnership, its successors and assigns forever:

ALL that certain piece, parcel or tract of land together with building and improvements thereon, situate, lying and being at the northeastern corner of the intersection of Falls Street and East Broad Street in the City of Greenville, Greenville County, South Carolina, being shown and designated as Tract No. 4 on plat entitled "Property of David W. Glenn" dated November 2, 1982 by John A. Simmons, Surveyor, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at the point of intersection of the northern right-of-way of East Broad Street with the eastern right-of-way of Falls Street and running thence with the eastern right-of-way of Falls Street, N. 16-55 E. 71.31 feet to an iron pin; thence leaving said street and running S. 72-04 E. 50.08 feet to an iron pin; thence N. 17-12 E. 3.70 feet to a nail; thence S. 72-08 E. 49.93 feet to an iron pin; thence S. 17-00 W. 75.19 feet to an iron pin on the northern right-of-way of East Broad Street; thence with said street right-of-way N. 72-00 W. 99.92 feet to the point of beginning, and being the same property conveyed to the Grantor herein by deed of Working Benevolence State Grand Lodge of South Carolina, recorded May 12, 1981, in deed book 1147, page 892, Greenville County R.M.C. Office.

This is the same property conveyed by the Grantor herein to the Grantee herein by deed recorded May 11, 1983, in deed book 1188, page 42. That deed was executed by Margaret M. Mills, as general partner for the Grantor, Phoenix Square, a limited partnership. The records in the Office of the Clerk of Court indicate that the general partner of Phoenix Square Limited Partnership is Margaret M. Mills and Associates, Ltd. and the purpose of this deed is to effect the conveyance by a document executed by Margaret M. Mills and Associates, Ltd. as general partner of Phoenix Square Limited Partnership.

26-500-59-6-6 NOTE

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this _____ day of June 19 84.
SIGNED, sealed and delivered in the presence of:

PHOENIX SQUARE, a limited partnership by (SEAL)
~~INCORPORATED~~ Margaret M. Mills and Associates, Ltd.,
By: *Margaret M. Mills, President*
Margaret M. Mills, President

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this _____ day of June 19 84

Jimmy M. Coy (SEAL)

Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of JUL 18 1984 at 9:08 A/ M., No. _____

4328-172