

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

VOL 1217 PAGE 02

KNOW ALL MEN BY THESE PRESENTS, that I, T. Walter Brashier

in consideration of Seventy-Five Thousand and No/100-----(\$75,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles K. Price and Elizabeth W. Price, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the eastern side of Roper Mountain Road and being shown and designated as Lot No. 11 on plat of HUNTINGTON ARMS prepared by W. R. Williams, Jr., Engineer/Surveyor, dated October 29, 1983, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Roper Mountain Road, joint front corner of Lots Nos. 10 and 11 and running thence N.69-02 E. 258.45 feet to an iron pin; thence turning and running S.26-26 E. 35.1 feet to an iron pin; thence turning and running S.34-34-30 E. 50.0 feet to an iron pin at the joint rear corner of Lot No. 11 and other property owned by T. Walter Brashier; thence turning and running S.62-42-30 W. 256.75 feet to an iron pin on the eastern side of Roper Mountain Road; thence running with Roper Mountain Road, N.30-36 W. 113.35 feet to the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

THIS is a portion of the same property as that conveyed to the Grantor herein by deed of Commerce Union Realty Services Corporation recorded in the RMC Office for Greenville County in Deed Book 1179 at Page 915 on December 30, 1982.

15-195-547.2-1-52

THE mailing address of the Grantees herein is: 406 Lancelot Holly Tree Plantation, Simpsonville, South Carolina 29681.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of July 19 84.

SIGNED, sealed and delivered in the presence of:

T. Walter Brashier

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of July 19 84.

(SEAL)

Notary Public for South Carolina.

My commission expires 1/17/90.

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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