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KNOW ALL MEN BY THESE PRESENTS, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of ELEVEN THOUSAND THREE HUNDRED SIXTY AND NO/100-----DOLLARS (\$11,360.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

DOROTHY M. LOFTIS

(hereinafter referred to as ("Grantee(s))), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

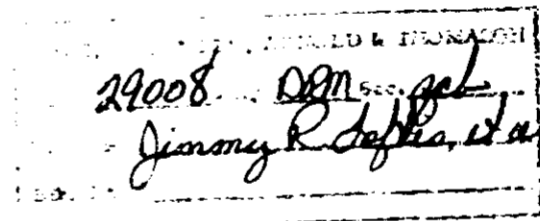
ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the southern side of Henry Street in Greenville County, South Carolina, being known and designated as Lot No. 43 on a plat entitled "Addition to Section 6 of the Subdivision for Dunan Mills", and according to a more recent survey prepared by Freeland and Associates, dated November 19, 1981, entitled "Property of Bruce M. Kelly", having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Henry Street at the joint front corner of lots nos. 43 and 42 and running thence with the common line of said lots, S. 1-19 W. 118.5 feet to an iron pin; thence N. 81-56 W. 55.3 feet to an iron pin at the rear corner of lots nos. 44 and 43; thence along the common line of said lots, N. 1-19 E. 112 feet to an iron pin on the southern side of Henry Street; thence along the southern side of Henry Street S. 88-41 E. 55 feet to an iron pin, the point of beginning.

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., as Master, dated October 10, 1983, and recorded October 17, 1983, in the office of the RMC for Greenville County, in Volume 1198, at Page 657.

Grantee's Mailing Address: 17 Westbrook Drive
Greenville, S. C. 29605

TMS No. 109-5-7



14-235-109-7-5 NOTE

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.